

1 LOCATION OF WATER WELL:		FRACTION		Section Number		Township Number		Range Number	
Butler		SE 1/4 SW 1/4 SW 1/4		7		T 26 S		R 4E E/W	

Distance and direction from nearest town or city street address of well if located within city?

**1/4 E. of Santa Fe Lake Rd, N. side of Hwy 254      Benton, KS.**

2	WATER WELL OWNER:	<b>PNLUNK, Mike</b>	Board of Agriculture, Division of Water Resource
	RR#, ST. ADDRESS, BOX #:	<b>140 S. Wright</b>	
	CITY, STATE, ZIP CODE:	<b>Benton, Kansas 67017</b>	
			Application Number:

<div style="border: 1px solid black; padding: 5px;"> <p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div> </div>	<div style="border: 1px solid black; padding: 5px;"> <p>4 DEPTH OF COMPLETED WELL <b>100</b> ft. ELEVATION:</p> <p>Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft.</p> <p>WELL'S STATIC WATER LEVEL <b>35</b> FT. BELOW LAND SURFACE MEASURED ON <b>02/02/1994</b></p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Bore Hole Diameter <b>12</b> in. to <b>100</b> ft. and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS: <b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well</p> <p><b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below)</p> <p><b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <b>X</b> No _____</p> </div>
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5 TYPE OF CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS:		Glued <input checked="" type="checkbox"/> Clamped	
1 Steel		6 Asbestos-Cement		9 Other (Specify below)				Welded	
2 PVC		7 Fiberglass		SDR-26				Threaded	
3 RMP (SR)									
4 ABS									
Blank casing Diameter 5 in. to 42		ft., Dia		in. to		ft., Dia		in. to	
Casing height above land surface 12 in.,		weight 2.35		lbs. / ft.		Wall thickness or gauge No.		.214	
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		5 Fiberglass		7 PVC		10 Asbestos-cement			
3 Stainless Steel		6 Concrete tile		8 RMP (SR)		11 other (specify)			
2 Brass				9 ABS		12 None used (open hole)			
4 Galvanized steel									
SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continous slot		6 Wire wrapped		9 Drilled holes					
3 Mill slot				10 Other (specify)					
2 Louvered shutter		7 Torch cut							
4 Key punched									
SCREEN-PERFORATION INTERVALS:		from 42		ft. to 100		ft., From		ft. to	
		from		ft. to		ft., From		ft. to	
GRAVEL PACK INTERVALS:		from 30		ft. to 100		ft., From		ft. to	
		from		ft. to		ft., From		ft. to	

<b>6</b>	<b>GROUT MATERIAL:</b>	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
	<b>Grout Intervals:</b>	From <b>4</b> ft. to <b>30</b> ft.	ft. From	ft. to	ft. From
	<b>What is the nearest source of possible contamination:</b>				
	1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandon water well
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
					<b>None Apparent</b>

**Direction from well?** \_\_\_\_\_ **How many feet?** \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/02/1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 02/04/94 Under the business name of Harp Well & Pump Service, Inc. by (signature) \_\_\_\_\_

Jane Frederick