

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 SW 1/4 SE 1/4</u>	<u>16</u>	<u>T 26 S</u>	<u>R 4 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 Mile S of Towanda</u>					
2 WATER WELL OWNER: <u>Ben Sharpsteen</u> 67212					
RR#, St. Address, Box # : <u>74 N Nevada Wichita Kan</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>5</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>7 1/2</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>X</u> PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>214</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		<u>X</u> PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
		5 Fiberglass		11 Other (specify)	
		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<u>X</u> Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot		8 RMP (SR)		10 Other (specify)	
4 Key punched		9 ABS			
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>145</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>X</u> Bentonite 4 Other _____					
Grout intervals: From <u>0</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		<u>X</u> Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>N</u> <u>E</u>				How many feet? <u>250</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4</u>	<u>Soil</u>			
<u>4</u>	<u>20</u>	<u>Clay</u>			
<u>20</u>	<u>25</u>	<u>Little Gravel</u>			
<u>25</u>	<u>35</u>	<u>Clay</u>			
<u>35</u>	<u>145</u>	<u>Shale & lime</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/18/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>254</u> This Water Well Record was completed on (mo/day/yr) <u>4/3/94</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Chris Winter</u>					