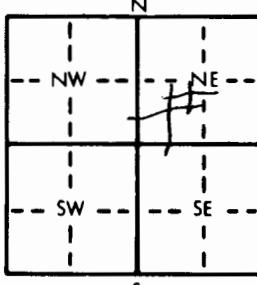


1 LOCATION OF WATER WELL:	Fraction County: <i>Batler</i>	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 22	Township Number T 26 S	Range Number R 4 E	
Distance and direction from nearest town or city/street address of well if located within city? <i>6 Mile N of Augusta</i>						
2 WATER WELL OWNER:	<i>Ernie Thompson</i>		Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box #	<i>RI Box 88 Towanda Kan</i>					
City, State, ZIP Code						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <i>165</i> ft. ELEVATION: ft. 2. ft. 3. ft. Depth(s) Groundwater Encountered <i>180</i> ft. below land surface measured on mo/day/yr WELL'S STATIC WATER LEVEL <i>40</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>300 GPM</i> Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8.5</i> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <i>(No)</i> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <i>Yes</i> No			
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <i>X</i> Clamped Welded Threaded	
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)		
			7 Fiberglass			
Blank casing diameter	<i>5</i>	in. to <i>165</i> ft., Dia.	in. to ft., Dia.	in. to ft.	in. to ft.	
Casing height above land surface	<i>18</i>	in., weight <i>200</i> lbs./ft.		Wall thickness or gauge No.	<i>214</i>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
	2 Brass	4 Galvanized steel	6 Concrete tile	(8) RMP (SR)	11 Other (specify)	
				9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<i>8</i> Saw cut	11 None (open hole)	
	2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS:	From <i>60</i>	ft. to <i>90</i>	ft., From ft. to ft.	ft. to ft.	ft.	
	From <i>145</i>	ft. to <i>165</i>	ft., From ft. to ft.	ft. to ft.	ft.	
GRAVEL PACK INTERVALS:	From ft.	ft. to ft.	ft., From ft. to ft.	ft. to ft.	ft.	
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other		
Grout Intervals:	From <i>3</i>	ft. to <i>14</i> ft., From ft. to ft., From ft. to ft.	ft. to ft., From ft. to ft.	ft. to ft.	ft.	
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well?	<i>S W</i>			13 Insecticide storage		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	2	<i>SOIL</i>				
2	10	<i>CLAY</i>				
10	25	<i>ROCK</i>				
25	35	<i>CLAY</i>				
35	65	<i>SHALE</i>				
65	95	<i>LIME</i>				
95	120	<i>SHALE</i>				
120	135	<i>LIME</i>				
135	165	<i>SHALE</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>5/29/82</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>6/29/82</i> under the business name of <i>Winter Well Drilling</i> by (signature) <i>Charles Winter</i>					
INSTRUCTIONS:	Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					