

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	BUTLER 008	SW ¼ SW ¼ SW ¼	24		T 26 S		R 4 E EW	

Distance and direction from nearest town or city street address of well if located within city?

1½ East of Santa Fe Lake Road, 1/8 North of 45th North Towanda, KS.

2	WATER WELL OWNER:	Leon Trammel	
	RR#, St. Address, Box # :	1020 E. 19th St.	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichia, Kansas 67214	Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

SW SE NW NE

X

4) DEPTH OF COMPLETED WELL 75 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 9-21-87
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 11 in. to ft., and, in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <input checked="" type="checkbox"/> Clamped . . .
1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded . . .
2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded . . .
Blank casing diameter . . . <u>5</u> . . . in. to . . . <u>50</u> . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.				
Casing height above land surface . . . <u>12</u> . . . in., weight . . . <u>1.59</u> . . . lbs./ft. Wall thickness or gauge No. . . . <u>203</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . .
12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut				
10 Other (specify) . . .				
SCREEN-PERFORATED INTERVALS: From . . . <u>50</u> . . . ft. to . . . <u>75</u> . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				
GRAVEL PACK INTERVALS: From . . . <u>24</u> . . . ft. to . . . <u>75</u> . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From .. 4 ..	ft. to .. 24 ..	ft. From ..	ft. to ..
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	
Direction from well?		None Apparent			
		How many feet?			

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-31-88 under the business name of Harp Well & Pump Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.