

WATER WELL RECORD				Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Butler		ne 1/4 ne 1/4 SW 1/4		32		T 26 S		R 21 E	
Distance and direction from nearest town or city street address of well if located within city?									
1 1/2 East of Santa Ve Lake Road, 1/2 North of 29th North Andover, Kansas									
2 WATER WELL OWNER: Robert Alexander									
RR#, St. Address, Box #: 208 West 2nd Apt. 27A									
City, State, ZIP Code: Andover, Kansas									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:					
				Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 8-23-85					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield gpm: Well water was ft. after hours pumping gpm					
				Bore Hole Diameter: 11 in. to ft. and in. to ft.					
				WELL WATER TO BE USED AS:					
				5 Public water supply 8 Air conditioning 11 Injection well					
				1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
				2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
				Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted					
				Water Well Disinfected? Yes XX No					
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
3 Fiberglass Cer-Mac styrene SDR-26 Threaded									
Blank casing diameter 5 in. to 25 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
3 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 25 ft. to 80 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 14 ft. to 80 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage None Apparent									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Topsoil									
3 21 clay									
21 38 Brown Shale									
38 80 Gray Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-23-85 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 12-6-85									
under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									