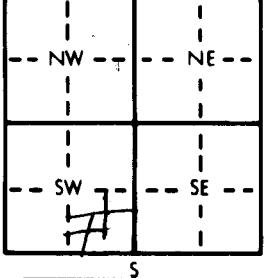


1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>SW 1/4, SE 1/4, SW 1/4</u>	Section Number <u>32</u>	Township Number <u>T 26 S</u>	Range Number <u>R 40 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>4 N 3 West of Augusta</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Don Moser</u> <u>Wichita Kan</u> <u>120 West 61st</u> <u>67204</u>				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>105</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>180</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>25</u> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>				
5 TYPE OF BLANK CASING USED: 1 Steel <u>3 RMP (SR)</u> 2 PVC <u>4 ABS</u>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded		
Blank casing diameter <u>5</u> in. to <u>65</u> ft., Dia in. to ft., Dia in. to ft.	Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1214</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>105</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool <u>8</u> Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard	How many feet? <u>300</u>				
Direction from well? <u>North</u>					
FROM <u>0</u> TO <u>4</u>	LITHOLOGIC LOG <u>Soil</u>		FROM	TO	LITHOLOGIC LOG
<u>4</u> <u>7</u>	<u>Clay</u>				
<u>7</u> <u>38</u>	<u>Shale</u>				
<u>38</u> <u>105</u>	<u>Lime & Shale</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/18/87</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>25</u> This Water Well Record was completed on (mo/day/year) <u>9/18/87</u> by (signature) <u>Charles Winter</u> under the business name of <u>Winter Well Drill</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.