

1 LOCATION OF WATER WELL:		Fraction County: <i>Butcher</i>	Section Number 35	Township Number T 26 S	Range Number R 4 E
Distance and direction from nearest town or city street address of well if located within city? <i>4-South - 2 East</i>					
2 WATER WELL OWNER:		<i>Jim Masters 67044</i> Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		<i>RI Box 61 Tawanda Kan</i>			
City, State, ZIP Code:		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>105</i> ft. ELEVATION: <i>85</i>			
		Depth(s) Groundwater Encountered 1. <i>85</i> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>30</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8</i> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron 8 Concrete tile Casing joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
<input checked="" type="checkbox"/> PVC		4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/>	
Blank casing diameter <i>5</i> in. to <i>50</i> ft. Dia <i>160</i> in. to ft. Dia in. to ft.		7 Fiberglass		Threaded <input type="checkbox"/>	
Casing height above land surface <i>18</i> in. weight <i>160</i> lbs./ft. Wall thickness or gauge No. <i>24</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass 8 RMP (SR) 10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped 9 Drilled holes 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <i>50</i> ft. to <i>105</i> ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <i>0</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank		4 Lateral lines		7 Pit privy 10 Livestock pens 14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard 12 Fertilizer storage 16 Other (specify below)	
13 Insecticide storage					
Direction from well? <i>West</i> How many feet? <i>150</i>					
FROM <i>3</i>	TO <i>10</i>	LITHOLOGIC LOG <i>591L clay shale &amp; lime</i>		FROM	TO
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>6/18/90</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/yr) <i>7/18/90</i> under the business name of <i>Winter Well Drill</i> by (signature) <i>Charles Winter</i>					