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|--|---|--|----------------------------------|------------------------------|
| LOCATION OF WATER WELL County: <i>Batler</i> | Fraction <i>SW 1/4 NW 1/4 SW 1/4</i> | Section Number <i>36</i> | Township Number <i>T 26 S</i> | Range Number <i>R 4 E</i> |
| Distance and direction from nearest town or city? <i>4 N / East Augusta</i> | | Street address of well if located within city? | | |

| | | | | |
|---|---|--|--|--|
| WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code | <i>Lonie Fleming 1448 Holyoke Wichita Kan</i> | | | |
| | | | | Board of Agriculture, Division of Water Resources Application Number: |

DEPTH OF COMPLETED WELL. 100 ft. Bore Hole Diameter 8 in. to 100 ft., and in. to ft.

Well Water to be used as:
 1 Domestic 3 Feedlot
 2 Irrigation 4 Industrial
 5 Public water supply 8 Air conditioning
 6 Oil field water supply 9 Dewatering
 7 Lawn and garden only 10 Observation well
 11 Injection well
 12 Other (Specify below)

Well's static water level 40 ft. below land surface measured on 2 month 29 day 75 year
 Pump Test Data: Well water was 60 ft. after 1 hours pumping
 Est. Yield 75 gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing dia 6 in. to 70 ft., Dia in. to ft., Dia in. to ft. in. to ft.
 Casing height above land surface 18 in., weight 100 lbs./ft. Wall thickness or gauge No. 17.5

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia 6 in. to 100 ft., Dia in. to ft., Dia in. to ft.

Screen-Perforated Intervals: From 70 ft. to 100 ft., From ft. to ft.

Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From ft. to 15 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)

Direction from well N E How many feet 150 ? Water Well Disinfected? Yes No If yes, date sample

Was a chemical/bacteriological sample submitted to Department? Yes year: Pump Installed? Yes
 was submitted month day year: Pump Installed? Yes No If yes, date sample

Yes: Pump Manufacturer's name Model No. HP Volts gal/min.

Depth of Pump Intake ft. Pumps Capacity rated at gal/min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on 2 month 20 day 75 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 235Y

This Water Well Record was completed on 1 month 23 day 80 year under the business

name of *Winter Well Drilling* by (signature) *Charles Winter*

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|--------|---------|----------------|------|----|----------------|
| 0 5 | 5016 | | | | |
| 5 14 | Clay | | | | |
| 14 22 | 22 Rock | | | | |
| 22 45 | Shale | | | | |
| 45 100 | lime | | | | |

ELEVATION: *Sign a take on file*

Depth(s) Groundwater Encountered 1 80 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.