

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 36	Township Number T 26 S	Range Number R 4 EW	
Distance and direction from nearest town or city street address of well if located within city? <i>4 N 2 E of Augusta</i>							
2 WATER WELL OWNER:		<i>John Marano R/ Box 123 Augusta Kan 69010</i>					Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #		City, State, ZIP Code					Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 145 ft. ELEVATION: 145					
		Depth(s) Groundwater Encountered 1. 55 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield 10 gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 8.2 in. to ft., and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing diameter		5 in. to 60 ft.	Dia	in. to ft.	Dia	in. to ft.	
Casing height above land surface		18 in.	weight	200 lbs./ft.	Wall thickness or gauge No.	1214	ft.
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify)	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)	12 None used (open hole)	
SCREEN-PERFORATED INTERVALS:		From 60 ft. to 145 ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	
GRAVEL PACK INTERVALS:		From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite	4 Other				
Grout Intervals:		From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?		N E	How many feet? 150				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Soil					
5	15	Clay					
15	35	Clay & Shale					
35	145	Shale & lime					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/15/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/year) 6/18/89 by (signature) <i>Charles Winter</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.							