

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>	<u>NE 1/4 NW 1/4 SE 1/4</u>	<u>36</u>	<u>T 26 S</u>	<u>R 4 E</u>

Distance and direction from nearest town or city street address of well if located within city?

4 N 2 E of Augusta

2 WATER WELL OWNER:	RR#, St. Address, Box #	City, State, ZIP Code	Application Number:
<u>John Marano</u>	<u>RI Box 123</u>	<u>Augusta Kan 67010</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ELEVATION:
	<u>145</u> ft.	<u>145</u> ft.
	Depth(s) Groundwater Encountered <u>1.85</u> ft.	
	WELL'S STATIC WATER LEVEL <u>4.5</u> ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Est. Yield <u>10</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm	
	Bore Hole Diameter <u>8 1/2</u> in. to _____ ft., and _____ in. to _____ ft.	
	WELL WATER TO BE USED AS:	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	
	Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC	7 Fiberglass		Threaded _____
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1214</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify) _____	
2 Brass	9 ABS	12 None used (open hole)	
3 Stainless steel			
4 Galvanized steel			
5 Fiberglass			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>145</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	16 Other (specify below)
Direction from well? <u>N E</u>			How many feet? <u>150</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>Soil</u>			
<u>5</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>35</u>	<u>Clay &amp; Shale</u>			
<u>35</u>	<u>145</u>	<u>Shale &amp; Lime</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/15/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/89</u> under the business name of <u>Winter Well</u> by (signature) <u>Charles Winter</u>
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