

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>	<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>36</u>	<u>T 26 S</u>	<u>R 4 E</u>

Distance and direction from nearest town or city street address of well if located within city?

1 mi N of Augusta on Ohio St - 2 E - 3/4 N - West Side

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code : <u>El Dorado, KS</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>65</u> ft. 2. <u>100</u> ft. 3. <u>12/18/89</u> ft. WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>4</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected <u>Yes</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>✓</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded _____
Casing height above land surface <u>+12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
1 Steel	3 Stainless steel	9 ABS	11 Other (specify) _____
2 Brass	4 Galvanized steel		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>100</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
Grout Intervals: From <u>3</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	7 Pit privy	10 Livestock pens	14 Abandoned water well	
1 Septic tank	4 Lateral lines	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	13 Insecticide storage		
8 Sewage lagoon	9 Feedyard			
Direction from well? <u>DOWN SLOPE</u>		How many feet? <u>83+</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Earth			
3	6	Red Clay			
6	25	Broken Lime			
25	65	Hard Lime			
65	85	Grey Shale			
85	90	Grey Shale			
90	98	Red Bed			
98	120	Shale Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/18/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>12/18/89</u> under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>Jerry Reiserer</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

RECEIVED  
AUG 31 1990

DIVISION OF  
ENVIRONMENT