| County: Butler Fraction: NW NI   | E SW Sec. 7 T. 26 S R. 4 E  |  |  |  |  |
|--|---|--|--|--|--|
| CORRECTION(S) to WATER WELL COMPLETION RECO  | ORD Form WWC-5 (to rectify lacking or incorrect information)  |  |  |  |  |
| Owner: Simpson, Bill   |   |  |  |  |  |
| If location corrected, was listed as:  | Location changed to:  |  |  |  |  |
| Section-Township-Range:  |   |  |  |  |  |
| Section-Township-Range:  Fraction (¼ calls):  SWS  | NW NE SW  |  |  |  |  |
| Other changes: Initial statements:   |   |  |  |  |  |
|  |   |  |  |  |  |
| Changed to:  |   |  |  |  |  |
| Comments: Incorrect fractions were written on plugging record.   |   |  |  |  |  |
| Verification method: Used the directions and address from the record in the WCC5 mapper.                   |   |  |  |  |  |
|  | Initials: SW Date: 05-29-2019   |  |  |  |  |
| Submitted by: Kansas Geological Survey, Data Resources Lib<br>Kansas Dept. of Health & Environment, Bureau | orary, 1930 Constant Ave., Lawrence, KS 66047-3724<br>u of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367 |  |  |  |  |

(rev 01/26/2018)

| WATER WELL RECORD   | Form WWC-5   |  |                       | r Resources; App. No. L                  |                          |  |  |  |
|---|--|--|-----------------------|--|--------------------------|--|--|--|
| 1 LOCATION OF WATER WELL:<br>County: Butles   | Fraction 5 1/4 W 1/4 5 1/4   | Section Number Township Number Range Number T 26 5 S R Y EW    |                       |  |                          |  |  |  |
| Distance and direction from nearest town or cit   | v street address of well if  | Global Positioning Systems (decimal degrees, min. of 4 digits) |                       |  |                          |  |  |  |
|   | located within city? one mitton of roward on 254 To Allens  N 2 Mt To 1537 en 30 3140  |  |                       | Latitude:                                |                          |  |  |  |
| 2 WATER WELL OWNER: R:11 6:m p. 50 P.   |  |  | Longitude: Elevation: |  |                          |  |  |  |
| 2 WATER WELL OWNER: 8,11 5.1m<br>RR#, St. Address, Box # 13   | W. ANLIN   | Datum:   |                       |  |                          |  |  |  |
| City, State, ZIP Code : Howards   |  |  |                       | Method:                                  |                          |  |  |  |
|   | PLETED WELL  |  | ft.                   |  |                          |  |  |  |
| LOCATION WITH AN "X" IN Depth(s) Groundwater  | Encountered (1)  | ft   | (2)                   | ft. (3)                                  | ft.                      |  |  |  |
| SECTION BOX: WELL'S STATIC WA   | Depth(s) Groundwater Encountered (1)   |  |                       |  |                          |  |  |  |
| N Pump test data  | : Well water was   | ft. after.   |                       | hours pumping                            | gpm                      |  |  |  |
| Est. Yieldgpm   | : Well water was   | ft. after  | Q Air                 | hours pumping                            | gpm                      |  |  |  |
| WELL WATER TO B.  | WELL WATER TO BE USED AS: 5 Public water supply  NE   WELL WATER TO BE USED AS: 5 Public water supply  NE   Domestic 3 Feedlot 6 Oil field water supply  9 Dewatering 12 Other (Specify below) |  |                       |  |                          |  |  |  |
| 2 Irrigation 4 Ind  | ustrial 7 Domestic (lawn   | & garden)  | 10 Mor                | nitoring well                            |                          |  |  |  |
| SW ≯SE  | iological sample submitted to  | Danartman  | +2 Vac                | <b>6</b>                                 | If yes molday/yrs        |  |  |  |
| Sample was submitted.   | Wa   | ter well disi  | nfected?              | (Yes) No                                 |                          |  |  |  |
| s Sample was submitted  |  |  |                       |  |                          |  |  |  |
| 5 TYPE OF CASING USED: 5 Wrought 1  | fron 8 Concrete tile   | ;  | CASIN                 | G JOINTS: Glued                          | Clamped                  |  |  |  |
|   | Cement 9 Other (special  | y below)   |                       |  |                          |  |  |  |
| PVĆ 4 ABS 7 Fiberglass Blank casing diameter in. to   |  |  |                       | Threaded                                 |                          |  |  |  |
| Casing height above land surface  | in., Diameter  | lbs./ft.   | Wall this             | ckness or guage No                       |                          |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATE  | RIAL:  |  |                       |  |                          |  |  |  |
|   | glass 7 PVC 9  | ABS  | January 4             |  |                          |  |  |  |
| 2 Brass 4 Galvanized Steal 6 Conc. SCREEN OR PERFORATION OPENINGS ARE   | rete tile 8 RM (SR) 10   | Asbestos-C   | ement                 | 12 None used (open                       | note)                    |  |  |  |
| 1 Continuous slot 3 Mill slot 5 G   | auzed wrapped 7 Torch cu   |  |                       |  |                          |  |  |  |
| 2 Louvered shutter 4 Key punched 6 W  | ire wrapped 8 Saw cut  | 10 Othe  | r (specify            | y)                                       |                          |  |  |  |
| SCREEN-PERFORATED INTERVALS: From   | ft. to   |  |                       |  |                          |  |  |  |
| GRAVEL PACK INTERVALS: From.  |  |  |                       |  |                          |  |  |  |
| From.   | ft. to   | ft.,   | From                  | ft. to                                   | ft.                      |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 20  | Cement grout 3 Rentonite   | 4 Other  |                       |  |                          |  |  |  |
| Grout Intervals: From ft. to  | ft., From  | ft. to   | f                     | t., From                                 | ft. toft.                |  |  |  |
| What is the nearest source of possible contaminati  | ion:   |  |                       |  |                          |  |  |  |
| 1 Septic tank 4 Lateral lines<br>2 Sewer lines 5 Cess pool  | 7 Pit privy 10 Live<br>8 Sewage lagoon 11 Fuel   | stock pens   |                       | secticide storage<br>bandoned water well | 16 Other (specify below) |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit  |  | izer storage   |                       | l well/gas well .                        |                          |  |  |  |
| Direction from well?  | How ma   | ny feet?   |                       |  |                          |  |  |  |
| FROM TO LITHOLOGIC  |  |  |                       | PLUGGING INTI                            | ERVALS                   |  |  |  |
|   | 91   | 35   | 9 10                  | ntonite I hout                           | April 1                  |  |  |  |
|   |  | 3  |                       | 1 & Clay                                 | ()04/4//                 |  |  |  |
|   | 20   |  |                       |  |                          |  |  |  |
|   |  |  |                       |  |                          |  |  |  |
|   |  |  |                       |  |                          |  |  |  |
|   |  |  |                       |  |                          |  |  |  |
|   |  |  |                       |  |                          |  |  |  |
|   |  |  |                       |  |                          |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |  |  |                       |  |                          |  |  |  |
| under my jurisdiction and was completed on (mo/day/year)  |  |  |                       |  |                          |  |  |  |
| under the business name of Kluid 54 37cm 5 by (signature) (Market 1 Chewrit   |  |  |                       |  |                          |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone |  |  |                       |  |                          |  |  |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at  |  |  |                       |  |                          |  |  |  |
| http://www.kdheks.gov/waterwell/index.html.   |  |  |                       |  |                          |  |  |  |