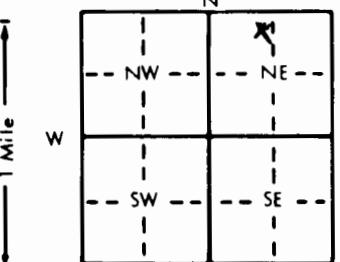


Plugged

WATER WELL RECORD Form WWC-5 KSA 82a-121

W-27

1 LOCATION OF WATER WELL: County: Butler	Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 15	Township Number T 26 S	Range Number R 5 E			
Distance and direction from nearest town or city street address of well if located within city?							
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Texaco Refining & Marketing Inc				Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 8.5	ft. ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter. in. to ft., and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="radio"/> PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded				
Blank casing diameter 3 in. to ft., Dia. in. to ft., Dia. in. to ft.							
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <input checked="" type="radio"/> 12 None used (open hole) 11 None (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <input checked="" type="radio"/> Bentonite 4 Other Grout Intervals: From 8.5 ft. to 0 ft., From ft. to ft., From ft. to ft.	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard							
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
		Plugged 9-18-97		8.5	0	6sx chgs	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-97					and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No. 501					This Water Well Record was completed on (mo/day/year) 10-20-97 by (signature) Steve Miller		
under the business name of Landmark							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 5891 This Water Well Record was completed on (mo/day/yr) 10-20-97

Water Well Contractor's License No. 502 This Water Well Record was completed on (month/year)
under the business name of Layne Western by (signature) Steve Western

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.