

1 LOCATION OF WATER WELL: County: BUTLER		Fraction NW 1/4 NW 1/4 SE 1/4	Section Number 3	Township Number T 26 S	Range Number R 5 EW	
Distance and direction from nearest town or city street address of well if located within city? 1631 W. CENTRAL, EL DORADO						
2 WATER WELL OWNER: CONOCO INC. RR#, St. Address, Box #: 600 N DAIRY Ashford City, State, ZIP Code: HOUSTON TX, 77079-6651			Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 16.5 ft. ELEVATION: 1321.80				
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 11.4 ft. below land surface measured on mo/day/yr 10-22-98 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 6.25 in. to 30 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-8 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No				
		5 TYPE OF BLANK CASING USED:				
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ _____ _____ Threaded Threaded Blank casing diameter 2 in. to 6.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. 80				
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 5.5 ft. to 17.5 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE Grout Intervals: From 0 ft. to 2.5 ft., From 2.5 ft. to 5.5 ft., From 17.5 ft. to 30 ft.				
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? _____ How many feet? _____				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	6	CLAY- BROWN-MOTTLED				
6	10	WEATHERED LIMESTONE - CLAY LAYERS				
10	12	CLAY				
12	15	LIMESTONE				
15	30	WEATHERED SHALE - grey				
		Limestone stringers @ 30'				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-22-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/yr) 11-24-98 under the business name of MAXIM TECH by (signature) <i>William Safford</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						