

[1] LOCATION OF WATER WELL: County: BUTLER		Fraction NW ¼ NW ¼ SE ¼	Section Number 3	Township Number T 26 S	Range Number R 5 EW																																																																								
Distance and direction from nearest town or city street address of well if located within city? <u>1631 W. CENTRAL, ELDORADO</u>																																																																													
[2] WATER WELL OWNER: CONOCO INC. RR#, St. Address, Box #: 600 N. DAIRY ASHFORD City, State, ZIP Code: HOUSTON TX 77079-6651																																																																													
Board of Agriculture, Division of Water Resources Application Number:																																																																													
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	[4] DEPTH OF COMPLETED WELL: 17 ft. ELEVATION: 1321.47																																																																												
<div style="text-align: center;">N +-----+ -NW-- NE- +-----+ W E +-----+ -SW-- SE- +-----+ S</div> <div style="position: absolute; left: 0; top: 50px; transform: rotate(-90deg); font-size: small;">1 Mile</div>	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																																																												
	WELL'S STATIC WATER LEVEL 11.6 ft. below land surface measured on mo/day/yr 10-23-98																																																																												
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																												
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																												
	Bore Hole Diameter 6.25 in. to 20 ft., and _____ in. to _____ ft.																																																																												
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well MW-10																																																																													
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted 10-24-98																																																																													
Water Well Disinfected? Yes NO																																																																													
[5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) ② PVC 4 ABS Blank casing diameter 2 in. to 17 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. 80																																																																													
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS																																																																													
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																													
SCREEN-PERFORATED INTERVALS: From 7 ft. to 16 ft., From _____ ft. to _____ ft.																																																																													
GRAVEL PACK INTERVALS: From 6 ft. to 17 ft., From _____ ft. to _____ ft.																																																																													
[6] GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite ④ Other CONCRETE Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 6 ft., From 17 ft. to 20 ft.																																																																													
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy ⑪ Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)																																																																													
Direction from well? How many feet?																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>5.5</td><td>CLAY - RED TO BLACK</td><td></td><td></td><td></td></tr><tr><td>5.5</td><td>13.0</td><td>WEATHERED LIMESTONE</td><td></td><td></td><td></td></tr><tr><td>13.0</td><td>20</td><td>WEATHERED SHALE - grey</td><td></td><td></td><td></td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	5.5	CLAY - RED TO BLACK				5.5	13.0	WEATHERED LIMESTONE				13.0	20	WEATHERED SHALE - grey																																																			
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[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-23-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/yr) 11-24-98 by signature Maxim Tech																																																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																													