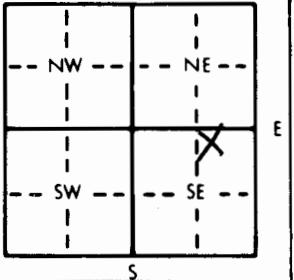


MW-4

1 LOCATION OF WATER WELL:	Fraction	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number	T 26 S	Range Number R 5 CW
County: <u>Butler</u>	Distance and direction from nearest town or city street address of well if located within city?				<u>211 E Central</u>
2 WATER WELL OWNER:	<u>Edward Blake</u> <u>401 N. orchard</u> <u>El Dorado, KS 67042</u>		Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>16.5</u> ft. ELEVATION: <u>14.5</u> Depth(s) Groundwater Encountered: <u>1. 14.5</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>9.65</u> ft. below land surface measured on mo/day/yr <u>7/22/98</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8.625</u> in. to <u>16.5</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>MW-4</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <u>X</u>		
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
	Blank casing diameter: <u>2</u> in. to <u>6.5</u> ft. Dia: _____ in. to _____ ft. Dia: _____ in. to _____ ft.		Threaded. <u>X</u>		
	Casing height above land surface: <u>+2.00</u> in., weight: <u>500</u> lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
	2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole) _____
	2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:	From: <u>6.5</u>	ft. to <u>16.5</u>	ft., From: _____	ft. to _____ ft.	ft.
GRAVEL PACK INTERVALS:	From: <u>5.5</u>	ft. to <u>16.5</u>	ft., From: _____	ft. to _____ ft.	ft.
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____	
Grout Intervals:	From: <u>0</u>	ft. to <u>5.5</u>	ft., From: <u>3.5</u>	ft. to <u>5.5</u>	ft., From: _____ ft. to _____ ft.
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u>contaminated site</u>				
Direction from well?	How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>1</u>	<u>concrete</u>			
<u>1</u>	<u>16.5</u>	<u>clay w/some silt</u>			
<u>16.5</u>	<u>TD</u>	<u>end of Borehole</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/20/98</u> and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. <u>585</u>	This Water Well Record was completed on (mo/day/year) <u>7/23/98</u>				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/20/98 and this record is true to the best of my knowledge and belief. Kansas

completed on (mo/day/year) 7/23/98 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 7/23/98

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Revenue, Box 20000, Topeka, KS 66620-2000. FAX: 785-296-5515. e-mail: WATER.TITLE.KS@KS.GOV