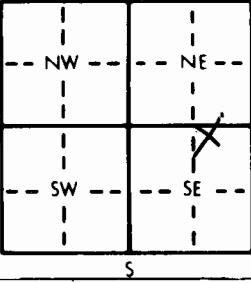


MW-5

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <i>butler</i>	<i>SW NW NE SE 1/4</i>	<i>2</i>	<i>T 26 S</i>	<i>R 5 NW</i>	
Distance and direction from nearest town or city street address of well if located within city? <i>21 E Central</i>					
2 WATER WELL OWNER:	<i>Edward Blake</i>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #	<i>401 n. Orchid</i>		Application Number:		
City, State, ZIP Code: <i>El Dorado, Ks 67042</i>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
4 DEPTH OF COMPLETED WELL:	14.5 ft. ELEVATION: _____				
Depth(s) Groundwater Encountered: <i>NA</i> ft. 2. _____ ft. 3. _____ ft.					
WELL'S STATIC WATER LEVEL: <i>Dry</i> ft. below land surface measured on mo/day/yr <i>7/22/98</i>					
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
Bore Hole Diameter <i>8.025</i> in. to <i>14.5</i> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well <i>MW-5</i>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____		
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded _____ Threaded <input checked="" type="checkbox"/>		
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass			
Blank casing diameter <i>2</i> in. to <i>4.5</i> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <i>0.5</i> in., weight <i>500</i> lbs./ft. Wall thickness or gauge No. <i>10</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	10 Asbestos-cement		
2 Brass	4 Galvanized steel	6 Concrete tile	11 Other (specify) _____		
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	11 None (open hole)		
2 Louvered shutter	4 Key punched	6 Wire wrapped	12 None used (open hole)		
SCREEN-PERFORATED INTERVALS: From <i>4.5</i> ft. to <i>14.5</i> ft., From _____ ft. to _____ ft.					
GRANULAR PACK INTERVALS: From <i>3.5</i> ft. to <i>14.5</i> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement	2 Cement grout	3 Bentonite	8 Saw cut 11 None (open hole)		
Grout Intervals: From <i>0</i> ft. to <i>1.5</i> ft. From <i>1.5</i> ft. to <i>3.5</i> ft., From _____ ft. to _____ ft.	9 Drilled holes 10 Other (specify) _____				
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens 14 Abandoned water well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage 15 Oil well/Gas well		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage 16 Other (specify below) <i>Contaminated site</i>		
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>.5</i>	<i>Asphalt</i>			
<i>1.5</i>	<i>14.5</i>	<i>Clay w/ some silt</i>			
	<i>TD</i>	<i>end of bore hole</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>7/21/98</i> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <i>585</i> This Water Well Record was completed on (mo/day/yr) <i>7/23/98</i> by (signature) <i>Alexandra Duncan</i>					
under the business name of <i>A&E</i>					