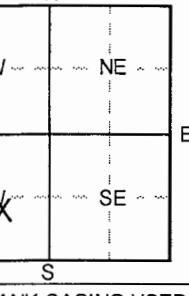


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Butler	Fraction NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 8	Township Number T 26 S	Range Number R 5 E/W	
Distance and direction from nearest town or city street address of well if located within city? 3510 Southwest 20th Street, El Dorado					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Shell Oil Products US 7750 N. MacArthur Blvd. Suite 120, PMB 319 Irving, TX 75063	Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: Depth(s) Groundwater Encountered 1 21 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 25 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded. <input checked="" type="checkbox"/>		
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ft. to ft.					
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From ft. to ft. From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 25 ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 15 ft., From ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well?	How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, loose, sl. moist, Reddish Brown			
4	6	Limestone,			
6	9	Sand, compact, sl. moist, Lt. Tan			
9	10	Limestone,			
10	14	Sand, compact, sl. moist, Lt. Tan			
14	15	Limestone,			
15	19	Sand, compact, sl. moist, Lt. Tan			
19	21	Limestone,			
21	27	Clay and silt, loose, v. moist, Lt. Tan			
					MW35, Abovegrade
					Project Name: CRA - El Dorado Terminal
					GeoCore # 1287, #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/17/2006 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/12/06 under the business name of GeoCore, Inc.	by (signature) <i>Dale Bell</i>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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