| W | GGING | G RECORD Form | | | | wwc- | 5P | KSA | KSA 82a-1212 | | ID No. | | TCMW-1 | | |
|--|--------------|--|--|--------------------|---------|------------|------------------------|-------------|-------------------------|---------------------|--------------------------|------------|--------------------|-------------|--|
| 1 LOCATIO | N OF WAT | ER WEL | L: F | ractior | 1 | | | | | Sect | ion Numbe | r T | ownship | Number | Range Number |
| County: | Bu | tler | | SE | 1/4 | SE | 1/4 | NW | 1 1/4 | -8 | 3 | | 26 | 3 | 5-East |
| Distance ar | | | | | | | t addre | ess of v | vell if l | ocated | within city? | ? | | | • |
| 1701 W. C | | | | | | | | | | | | | | | |
| RR#, St. Ac | | | | | | Wark | ets | | | | Bos | ard of | Agricultuu | re Divisio | n of Water Resources |
| City, State, | | | | | | 67217 | 7 | | | | | | n Numbe | | ii oi watei itesouices |
| 3 MARK W | ELL'S LOC | ATON W | ITH AN | | | | | | | | , | | | × | |
| T X IN SE | N N | Χ: | | | | | | | | | | π. | | | |
| | | | ٦ . | v | /ELL'S | STAT | IC WAT | TER LE | VEL | ם | Ory | ft. | | | |
| | | ļ | 1 | _w | /FII W | VAS III | SED AS | ٥. | | | | | | | |
| N | w | – NE – | - | · ' | VLLL V | *A0 0 | OLD A | J. | | | | | | | |
| | | 1 | | | 1 | Dome | estic | | 5 Pub | lic Wate | er Supply | | , | Dewater | • |
| W | — x — | | Е | | | Irriga | | | | | ater Supply | | | Monitori | _ |
| | | İ | 1 | | | Feed | | | | n and G Conditio | Sarden (dome | estic) | | 1 Injection | . Well |
| s | w | _ ŠE | 4 | | | | | | | | • | | | | |
| | | 1 | 1 | | | | | | | | d to Departm | | | · | No X |
| If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X | | | | | | | | | | | | | | | |
| E = | S | 10115 | | | | | | | | | | | | 7/844-1 | |
| 5 TYPE OF 1 Steel | | ASING U 3 RMP | | 5 | Wroug | nht. | | 7 Fibe | aralace | | 9 Othe | r (enac | fr bolow) | | |
| € PVC | | 4 ARC | ` ' | 6 | Δehae | tos_Ce | ment | 8 Cor | ocrete " | Tila | | , . | • | | |
| Blank cas | ing diamete | er 2.3 | 75 in | . Wa | as casi | ng pull | led? \ | res | X | No | lf y | es, hov | / much? | | 5.5' |
| 1 | eight above | | | | | | | | | | | | | ll to 5.5' | |
| 6 GROUT | PLUG MAT | TERIAL: | 1 Nea | t come | nt 2 | Cem | ent arou | 1+ | (3) _{Re} | entonite | ar | Other | | Soile | Concrete |
| | | | | | | | • | | • | | _ | | | | |
| Grout Pl | ug Intervals | ر From _ | 5.5 | ft. to | | 3.0 | ft. F | rom | 3.0 | ft. | to 1.0 | <u>U</u> f | t. From | 1.0 | ft. to 0.0 ft. |
| What is | the nearest | source c | f possib | ole con | tamina | tion: | | | | | | | | | |
| 1 Sep | 6 | 6 Seepage pit | | | | f1)Fuels | | | (former) | | 16 Other (specify below) | | | | |
| 2 Sewer lines | | | | 7 Pit privy | | | | 12 Fertiliz | | | | | 10 001 | er (specify | belowy |
| 3 Wat | | 8 Sewage lagoon | | | | | 13 Insecticide storage | | | | | | | | |
| 4 Lateral lines | | | | 9 Feedyard | | | | 14 | 14 Abandoned water well | | | | | | |
| 5 Ces | s Pool | | 10 | Livest | ock pe | ens | | 15 | Oil w | ell/ Gas | well | | | | |
| Direction fro | m well? | West | -norti | hwest | t | | | How | many | feet? | | 150 | | _ | |
| FROM | то | CODE | | PLUGGING MATERIALS | | | | | | | | 7 | | | |
| 0.0 | 1.0 | | Concrete | | | | | | | | | | | | |
| 1.0 | 3.0 | | Compacted soils | | | | | | | | | 1 | | | |
| 3.0 | 15.0 | | Bentonite chips | | | | | | | | | 1 | | | |
| | 10.0 | | - | 011110 | op | | | | | | | 1 | | | |
| | | 1 | _ | | | | | | | | | ┨ | | | |
| | | 1 | | | | - | | | | | 744 | ┨ | | | |
| | | | | | | | | | | | . 10 | - | | | |
| - | | <u></u> | L | | | | | | | | | _ | | | |
| | | S OR LA | NDOW | | | | ATION: | / | | | | | | | is completed |
| 1 | no/day/yr) | | | | /17/0 | ý | / | 7 | nd this | | | | • | • | e and belief. Kansas |
| Wate | r Well Co | | s Licer | 10/1 | 1.7- | | | 592 | | Th | | | | - | ed on (mo/day/yr) |
| los / | | 30/06 | /- | yind | er the | busin | iess/na | me of | | | Q | uad S | tate Se | rvices, I | nc. |
| | signature) | | | /20 | V.C. | <i>[</i> [| <u> </u> | | | | | | | <u></u> | |
| INSTR | RUCTION: | S: Pleas | se till it f Wetc | n blan | ks and | d dirc | le the | correct | t ansv | vers. S | Send three | copie | s to Kan ∩₋∩∩∩₁ | sas Depa | artment of Health and one: 785-296-3565. |
| Send | one to Wa | ater We | II Own | er and | d retai | in one | e for yo | our rec | ords. | , roper | na, nansas | | | i elebiio | |