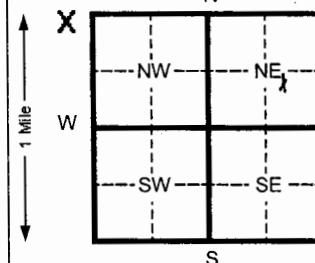


1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 2	Township Number 26 S	Range Number R 5 EW
Distance and direction from nearest town or city street address of well if located within city? <i>1st & Griffin, El Dorado</i> ED - man 13						
2 WATER WELL OWNER: <i>Cirk & El Dorado</i>		Board of Agriculture, Division of Water Resources Application Number:				
RR#, St. Address, Box # : <i>213 E. 1st</i>						
City, State, ZIP Code : <i>El Dorado, KS</i>						
3 LOCATE WELL'S LOCATOR WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>13</i> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 <i>6</i> ft. 2 <i>ft. 3</i> ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>3.75</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <i>Yes</i> No <i>No</i> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <i>Yes</i> No <i>No</i>				
5 TYPE OF BLANK CASING USED:		5 Wrought Iron <input checked="" type="radio"/> 1 Steel <input checked="" type="radio"/> 2 PVC	8 Concrete tile <input type="radio"/> 3 RMP (SR) <input type="radio"/> 4 ABS	CASING JOINTS: Glued <input type="radio"/> Clamped <input type="radio"/> Welded <input type="radio"/> Threaded <i>X</i>		
Blank casing diameter <i>2</i> in. to		<i>3</i> ft., Dia	in. to	ft., Dia	in. to	ft.
Casing height above land surface <i>0</i> in., weight		lbs./ft. Wall thickness or gauge No. <i>sch 40</i>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass <input type="radio"/> 1 Steel <input type="radio"/> 2 Brass	8 RMP (SR) <input checked="" type="radio"/> 3 Stainless steel <input type="radio"/> 4 Galvanized steel	10 Asbestos-cement <input type="radio"/> 6 Asbestos-Cement <input type="radio"/> 7 Fiberglass		
SCREEN OR PERFORATION OPENINGS ARE:		6 Concrete tile <input checked="" type="radio"/> 1 Continuous slot <input type="radio"/> 2 Louvered shutter	7 Torch cut <input checked="" type="radio"/> 4 Key punched	5 Gauzed wrapped <input type="radio"/> 6 Wire wrapped	8 Saw cut <input type="radio"/> 9 Drilled holes	11 None (open hole) <input type="radio"/> 10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From <i>3</i> ft. to <i>13</i> ft.	ft. From	ft. to	ft. From	ft. to
GRAVEL PACK INTERVALS:		From <i>2</i> ft. to <i>13</i> ft.	ft. From	ft. to	ft. From	ft. to
6 GROUT MATERIAL:		1 Neat cement <input checked="" type="radio"/> Grout Intervals From <i>0.5</i> ft. to <i>2</i> ft.	2 Cement grout From	3 Bentonite ft. to	4 Other ft. From	ft. to
What is the nearest source of possible contamination:		4 Lateral lines 2 Sewer lines 3 Watertight sewer lines	7 Pit privy 5 Cess pool 6 Seepage pit	8 Sewage lagoon 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)	
Direction from well? How many feet?						
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO
<i>0</i>	<i>3</i>		<i>Topsil, black, loamy</i>			
<i>3</i>	<i>5</i>	<i>C1</i>	<i>Clay, orange brown, soft, damp</i>			
<i>5</i>	<i>12.5</i>	<i>SC</i>	<i>Clay, orange brown, sand/gravel</i>			
<i>12.5</i>	<i>13</i>		<i>Limestone, weathered, clayey</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <i>12-12-06</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>531</i> This Water Well Record was completed on (mo/day/yr) <i>12-26-06</i> under the business name of <i>Geotechnical Services, Inc.</i> by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						