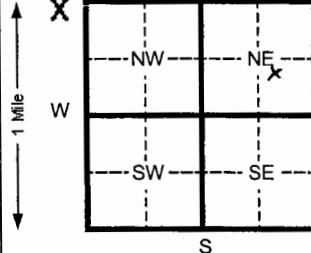


| | | | | | | | | |
|--|------|---|---|--|-------------------------------|---|--------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction <i>NW 1/4 SE 1/4 NE 1/4</i> | Section Number <i>2</i> | Township Number <i>T 26 S</i> | Range Number <i>R 5 EW</i> | | | |
| Distance and direction from nearest town or city street address of well if located within city? <i>1st & Griflin, El Dorado, Ks</i> <i>ED-MW-8R</i> | | | | | | | | |
| 2 WATER WELL OWNER: | | City of El Dorado | | | | | | |
| RR#, St. Address, Box # | | 218 E. 1st | | | | | | |
| City, State, ZIP Code | | El Dorado, Ks | | | | | | |
| 3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 12.5 ft. ELEVATION: Depth(s) Groundwater Encountered 1 8 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8.25 in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | |
|  | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass | | | | |
| <input checked="" type="checkbox"/> PVC | | 4 ABS | | 8 Concrete tile 9 Other (specify below) | | | | |
| Blank casing diameter 2 in. to 2.5 ft. Dia | | | | CASING JOINTS: Glued Clamped | | | | |
| | | | | Welded Threaded <input checked="" type="checkbox"/> | | | | |
| Casing height above land surface 0 in. weight | | | | lbs./ft. Wall thickness or gauge No. 5c140 | | | | |
| 6 TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass 6 Concrete tile | | | | |
| 2 Brass | | 4 Galvanized steel | | 8 RMP (SR) 9 ABS | | | | |
| 7 SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| 1 Continuous slot | | <input checked="" type="checkbox"/> Mill slot | | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | | | | |
| 2 Louvered shutter | | 4 Key punched | | 8 Saw cut 9 Drilled holes 10 Other (specify) | | | | |
| 8 SCREEN-PERFORATED INTERVALS: From 2.5 ft. to 12.5 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | |
| 9 GRAVEL PACK INTERVALS: From 2 ft. to 12.5 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | |
| 10 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other | | | | | | | | |
| Grout Intervals From 0.5 ft. to 2 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | |
| 11 What is the nearest source of possible contamination: | | | | | | | | |
| 1 Septic tank | | 4 Lateral lines | | 7 Pit privy 8 Sewage lagoon 9 Feedyard | | | | |
| 2 Sewer lines | | 5 Cess pool | | 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage | | | | |
| 3 Watertight sewer lines | | 6 Seepage pit | | 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) | | | | |
| 12 Direction from well? How many feet? | | | | | | | | |
| FROM | TO | CODE | LITHOLOGIC LOG | | FROM | TO | PLUGGING INTERVALS | |
| 0 | 4.5 | | <i>Top soil, clay, black</i> | | | | | |
| 4.5 | 5.5 | C1 | <i>Clay, orange brown, l. plst, damp</i> | | | | | |
| 5.5 | 11.5 | C1 | <i>Clay, brownish black, silty, moist</i> | | | | | |
| 11.5 | 12.5 | CH | <i>Clay, h. brown, h. plst, moist</i> | | | | | |
| 13 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12-12-06 | | | | | | and this record is true to the best of my knowledge and belief. Kansas | | |
| Water Well Contractor's License No. 531 | | | | | | This Water Well Record was completed on (mo/day/yr) 12-26-06 | | |
| under the business name of by (signature) <i>h. j. m.</i> | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | |