

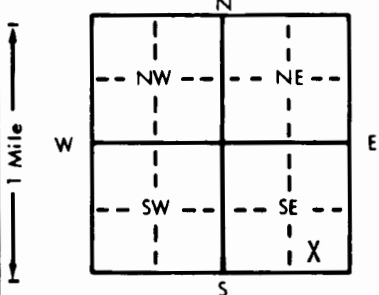
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|--|---|----------------------------|----------------------------------|--------------------------------------|
| 1 LOCATION OF WATER WELL: County: Butler | Fraction SE 1/4 SE 1/4 SE 1/4 | Section Number 2 | Township Number T 26 S | Range Number R 5 EW |
|--|---|----------------------------|----------------------------------|--------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

SE of El Dorado

2 WATER WELL OWNER: **City of El Dorado, KS**
 RR#, St. Address, Box #: **220 East First Street**
 City, State, ZIP Code: **El Dorado, KS 67042**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION: **Surface 1275.1**
 Depth(s) Groundwater Encountered 1. **5** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **Dry** ft. below land surface measured on mo/day/yr **8-14-85**
 Pump test data: Well water was **N/A** ft. after hours pumping gpm
 Est. Yield **N/A** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **10** in. to **15** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **4** in. to **4.5** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **4.5** ft. to **15** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **4.5** ft. to **15** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **2.5** ft., From **2.5** ft. to **4.5** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
Landfill
 Direction from well? **SE** How many feet? **5**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|------------------------|------|----|----------------|
| 0 | 1 | Silty Clay | | | |
| 1 | 1.5 | Silty Clay with Gravel | | | |
| 1.5 | 15 | Silty Clay | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-1-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **ATL** This Water Well Record was completed on (mo/day/yr) **10-23-85** under the business name of **TERRACON CONSULTANTS INC** by (signature) **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.