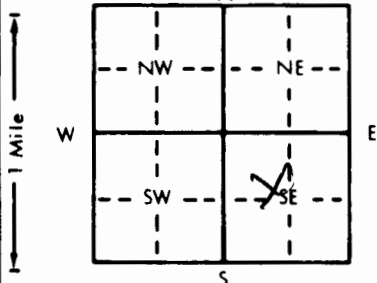


1	LOCATION OF WATER WELL: County: <b>BUTLER</b>	Fraction <b>SE</b> $\frac{1}{4}$ <b>NW</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$	Section Number <b>2</b>	Township Number <b>T 26 S</b>	Range Number <b>R 5 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
410' E + 45' S of the center of Olive + Main

2 WATER WELL OWNER: LEWIS AND WEST MW6  
RR#, St. Address, Box # : 400 S. MAIN Board of Agriculture, Division of Water Resources  
City, State, ZIP Code : EL DORADO, KS Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4. DEPTH OF COMPLETED WELL: 24 ft. ELEVATION: .  
 Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.



4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 17.87 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 17.87 ft. below land surface measured on mo/day/yr 12/10/82  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass Threaded . . . . .  
Blank casing diameter . . . 2 in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . Push 0 in. weight . . . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From <u>14</u>	ft. to <u>23</u>	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From <u>12</u>	ft. to <u>24</u>	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 0 ft. to 12 ft. From 12 ft. to 14 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	17 <u>USTs</u>

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVAL

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/3/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_ under the business name of \_\_\_\_\_ by (signature) Charles Harper