

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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|---------------------------|--|---------------------|---------------------------|---|
| 1 LOCATION OF WATER WELL: | Fraction SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ | Section Number 5 | Township Number T 26 S | Range Number R 5 <input checked="" type="radio"/> EW |
|---------------------------|--|---------------------|---------------------------|---|

Distance and direction from nearest town or city street address of well if located within city?

560' NW of the intersection of Highway 254 and Township Road, El Dorado, KS MW-1 52905044

2 WATER WELL OWNER: Phillips Petroleum Company

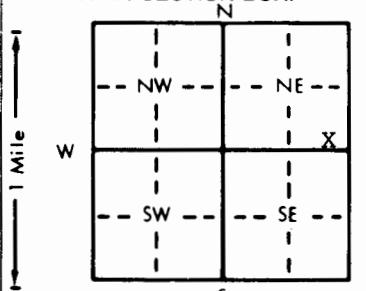
RR#, St. Address, Box #: 411 Keller, 12A2 Phillips Bldg.

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Bartlesville, OK 74004

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL . . . 11.5 . . . ft. ELEVATION: Approx., Surface Elev: . . . 1350 MSL

Depth(s) Groundwater Encountered 1 . . . 5 . . . ft. 2 . . . ft. 3 . . . ft.

WELL'S STATIC WATER LEVEL . . . 3.3 . . . ft. below land surface measured on mo/day/yr 06/08/90 . . .

Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm

Est. Yield . . . N/A . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm

Bore Hole Diameter . . . 6 . . . in. to . . . 12 . . . ft., and . . . in. to . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . .

Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought iron

6 Asbestos-Cement
7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued . . . Clamped . . .

Welded . . . Threaded . . . X . . .

Blank casing diameter . . . 2 . . . in. to . . . 4 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . . . -6 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Schedule 40 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel
2 Brass 4 Galvanized steel

5 Fiberglass
6 Concrete tile

7 PVC

8 RMP (SR)
9 ABS

10 Asbestos-cement

11 Other (specify) . . .
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot
2 Louvered shutter

3 Mill slot
4 Key punched

5 Gauzed wrapped

6 Wire wrapped
7 Torch cut

8 Saw cut

9 Drilled holes
10 Other (specify) . . .

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From . . . 4 . . . ft. to . . . 11.5 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

From . . . ft. to . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From . . . 3.5 . . . ft. to . . . 12.0 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .

Grout Intervals: From . . . 0 . . . ft. to . . . 3.5 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines
2 Sewer lines 5 Cess pool
3 Watertight sewer lines 6 Seepage pit

7 Pit privy
8 Sewage lagoon
9 Feedyard

10 Livestock pens

11 Fuel storage 14 Abandoned water well

12 Fertilizer storage 15 Oil well/Gas well

13 Insecticide storage 16 Other (specify below)

Direction from well? W

How many feet? 200

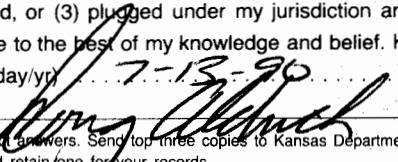
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
|------|----|----------------|------|----|--------------------|

| | | | | | |
|---|-----|---|--|--|--|
| 0 | 5.0 | Brown Fat Clay with Calcareous Material | | | |
|---|-----|---|--|--|--|

| | | | | | |
|-----|------|-------------------------|--|--|--|
| 5.0 | 12.0 | Tan Weathered Limestone | | | |
|-----|------|-------------------------|--|--|--|

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 06/06/90 . . . and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. . . 416 . . . This Water Well Record was completed on (mo/day/yr) . . . 7-13-90 . . .

under the business name of Terracon Consultants, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.