

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <b>BUTLER</b>	<b>3 1/2 N SE 1/4 NW 1/4</b>	<b>5</b>	<b>T 26 S</b>	<b>R 5 E</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>CHECK POINT LOCATION - EL DORADO</b>					
2 WATER WELL OWNER:	KANSAS TURNPIKE				
RR#, St. Address, Box #:	Board of Agriculture, Division of Water Resources				
City, State, ZIP Code:	Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>11.4</b> ft. ELEVATION: <b>—</b> Depth(s) Groundwater Encountered 1. <b>—</b> ft. 2. <b>—</b> ft. 3. <b>—</b> ft. WELL'S STATIC WATER LEVEL <b>—</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was <b>—</b> ft. after <b>—</b> hours pumping <b>—</b> gpm Est. Yield <b>—</b> gpm. Well water was <b>—</b> ft. after <b>—</b> hours pumping <b>—</b> gpm Bore Hole Diameter <b>6</b> in. to <b>—</b> ft. and <b>—</b> in. to <b>—</b> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <b>—</b> No <b>X</b> . If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>—</b> No <b>X</b>				
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>—</b> Clamped <b>—</b>
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <b>—</b>
			7 Fiberglass		Threaded <b>—</b>
Blank casing diameter <b>2</b> in. to <b>TD</b> ft. Dia <b>—</b> in. to <b>—</b> ft. Dia <b>—</b> in. to <b>—</b> ft.					
Casing height above land surface <b>0</b> in., weight <b>—</b>					lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) <b>—</b>	
			9 ABS	12 None used (open hole) <b>—</b>	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole) <b>—</b>		
1 Continuous slot	6 Wire wrapped	9 Drilled holes			
2 Louvered shutter	7 Torch cut	10 Other (specify) <b>—</b>			
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <b>—</b> ft. to <b>11.4</b> ft., From <b>—</b> ft. to <b>11.4</b> ft., From <b>—</b> ft. to <b>—</b> ft.					
GRAVEL PACK INTERVALS: From <b>—</b> ft. to <b>11.4</b> ft., From <b>—</b> ft. to <b>—</b> ft., From <b>—</b> ft. to <b>—</b> ft.					
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <b>—</b>	
Grout Intervals: From <b>—</b> ft. to <b>1</b> ft., From <b>—</b> ft. to <b>—</b> ft., From <b>—</b> ft. to <b>—</b> ft., From <b>—</b> ft. to <b>—</b> ft.					
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well			
1 Septic tank	7 Pit privy	11 Fuel storage			
2 Sewer lines	8 Sewage lagoon	12 Fertilizer storage			
3 Watertight sewer lines	9 Feedyard	13 Insecticide storage			
		How many feet? <b>&lt; 100'</b>			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.6	DK BR CLAY			
3.6	8.0	WeatheEED Ls - soft			
8	11.4	LS, HARD			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-1-90</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>524</b>	This Water Well Record was completed on (mo/day/yr) <b>12-2-90</b> by (signature) <b>Richard J. Elgin</b>				
under the business name of <b>ALLIED LABS</b>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.