

Copy

Range Number

Fraction

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ 

Section Number

10

Township Number

T 26

S

R 5

EW

## 1 LOCATION OF WATER WELL:

County: Butler

Fraction

NE  $\frac{1}{4}$ SE  $\frac{1}{4}$ SE  $\frac{1}{4}$ SE  $\frac{1}{4}$ 

Section Number

10

Township Number

T 26

S

R 5

EW

Distance and direction from nearest town or city street address of well if located within city?

## 2 WATER WELL OWNER: Getty Refining &amp; Marketing Company

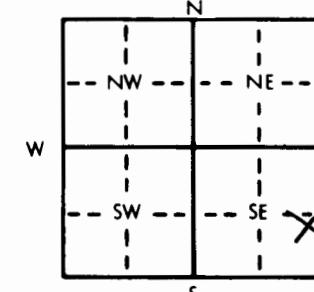
RR#, St. Address, Box #: 1401 South Douglas Road

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Eldorado, Kansas 67042

Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 12.5 ft. ELEVATION: 1257.50

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 2.83 ft. below land surface measured on mo/day/yr 3/11/81

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 5. gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 48 in. to Total Depth ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Recovery Well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

## 5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued . . . . . Clamped . . . . .

9 Other (specify below)

Welded . . . Yes

7 Fiberglass Corr. Metal Pipe

Threaded . . .

Blank casing diameter 36 in. to ft., Dia in. to in. to ft., Dia in. to in. to ft.

Casing height above land surface 54 in., weight 36 lbs./ft. Wall thickness or gauge No. 14

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

5 Fiberglass

7 PVC

10 Asbestos-cement

6 Concrete tile

8 RMP (SR)

11 Other (specify) . . . . .

9 ABS

9 ABS

12 None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

① Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

8 Saw cut

11 None (open hole)

7 Torch cut

9 Drilled holes

10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From 7.33 ft. to 12.50 ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 5.00 ft. to 12.50 ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0.0 ft. to 5.0 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy  
2 Sewer lines 5 Cess pool 8 Sewage lagoon  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens

14 Abandoned water well

⑪ Fuel storage

15 Oil well/Gas well

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well? SW

How many feet? 70'

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0.0 3.0 Fill

3.0 8.0 Brown Silty Clay

8.0 9.5 Gravel &amp; Boulders

9.5 12.5 Rock

12.5 Bedrock

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/11/81 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 6-9-81

under the business name of Layne-Western Co., Inc. by (signature) Diana J. Brinnerton

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.