

1 LOCATION OF WATER WELL 49		Fraction NW 1/4 NE 1/4 SW 1/4	Section Number 10	Township Number T 26 S	Range Number R 50 EW
County: BUTLER			Distance and direction from nearest town or city? SW Corner of Town		Street address of well if located within city? 1401 S. Douglas Rd. El Dorado, Kansas

2 WATER WELL OWNER: Getty Refining & Marketing Co.		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : P. O. Box 1121		Application Number: 53.0
City, State, ZIP Code : El Dorado, Kansas 67042		

3 DEPTH OF COMPLETED WELL 53.0 ft. Bore Hole Diameter 6 in. to 10.0 ft., and 4 in. to 53.0 ft.	
Well Water to be used as:	
1 Domestic 3 Feedlot 2 Irrigation 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only	8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Well's static water level 25.2 ft. below land surface measured on 2 month 27 day 79 year	
Pump Test Data NONE : Well water was _____ ft. after _____ hours pumping. _____ gpm	
Est. Yield Not Pumped gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm	

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued _____ Clamped _____
<input checked="" type="radio"/> Steel 2 PVC	3 RMP (SR) 4 ABS	6 Asbestos-Cement 7 Fiberglass	9 Other (specify below) Welded _____ Threaded _____	
Blank casing dia 4 in. to 7.0 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface 29.0 in. weight 25 lbs./ft. Wall thickness or gauge No 4		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement	
<input checked="" type="radio"/> Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	8 RMP (SR) 9 ABS	11 Other (specify) 12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	6 Wire wrapped <input checked="" type="radio"/> Torch cut	9 Drilled holes 10 Other (specify)	
Screen-Perforation Dia 1/4 in. to 12.0 ft. Dia _____ in. to _____ ft.		Screen-Perforated Intervals: From 7.0 ft. to 12.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		
Gravel Pack Intervals: From 2.4 ft. to 10.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grouted Intervals: From 0.0 ft. to 2.4 ft. From 49.0 ft. to 53.0 ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1 Septic tank 2 Sewer lines 3 Lateral lines	4 Cess pool 5 Seepage pit 6 Pit privy
7 Sewage lagoon 8 Feed yard 9 Livestock pens	10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines
14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well NORTH How many feet 100 ? Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No <input checked="" type="checkbox"/>	
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____	
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.	
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other	

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on 8 month 17 day 78 year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 149	
This Water Well Record was completed on 3 month 4 day _____ year under the business name of LAYNE-WESTERN CO., INC. by (signature) David S. Hagg	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	00	80	BROWN CLAY			
	80	100	GRAVEL			
	100	195	BROWN LS			
	195	530	GREY LS			

ELEVATION: **1322.4**

Depth(s) Groundwater Encountered **1** ft. **2** ft. **3** ft. **4** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.