

1 LOCATION OF WATER WELL <b>SE</b>	Fraction: <b>1/4 NW 1/4 SW 1/4</b>	Section Number <b>10</b>	Township Number <b>T 26 S</b>	Range Number <b>R 5 C</b>
County: <b>BUTLER</b>	Distance and direction from nearest town or city? <b>SW Corner of Town</b>	Street address of well if located within city? <b>1401 S. Douglas Rd.</b> <b>El Dorado, Kansas</b>		

2 WATER WELL OWNER: <b>Getty Refining &amp; Marketing Co.</b>	P. O. Box <b>1121</b>	Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box # <b>El Dorado, Kansas 67042</b>				

3 DEPTH OF COMPLETED WELL **60.0** ft. Bore Hole Diameter **6** in. to **8.0** ft. and **4** in. to **60.0** ft.

Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Well's static water level **29.1** ft. below land surface measured on **2** month **27** day **79** year

Pump Test Data **None**: Well water was **ft.** after **hours pumping.** gpm  
 Est. Yield **Not Pumped** gpm: Well water was **ft.** after **hours pumping.** gpm

4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued **Clamped**  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing dia **4** in. to **7.0** ft. Dia **in. to** ft. Dia **in. to** ft.

Casing height above land surface **24.0** in., weight **25** lbs./ft. Wall thickness or gauge No **4"**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

Screen-Perforation Dia **16** in. to **15.0** ft. Dia **in. to** ft. Dia **in. to** ft.

Screen-Perforated Intervals: From **7.0** ft. to **15.0** ft. From **ft.** to **ft.**

From **ft.** to **ft.** From **ft.** to **ft.**

Gravel Pack Intervals: From **5.0** ft. to **13.0** ft. From **ft.** to **ft.**

From **ft.** to **ft.** From **ft.** to **ft.**

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From **0.0** ft. to **5.0** ft. From **52.0** ft. to **60.0** ft. From **ft.** to **ft.**

What is the nearest source of possible contamination: 10 Fuel storage 14 Abandoned water well  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
 3 Lateral lines 6 Pit/privy 9 Livestock pens

Direction from well **LAST** How many feet **40** ? Water Well Disinfected? Yes **Yes** No **X**

Was a chemical/bacteriological sample submitted to Department? Yes **Yes** No **X** If yes, date sample

was submitted **month** **day** **year** Pump Installed? Yes **Yes** No **X**

If Yes: Pump Manufacturer's name **Model No.** **HP** **Volts**

Depth of Pump Intake **ft.** Pumps Capacity rated at **gal/min.**

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was

completed on **8** month **17** day **78** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **149**

This Water Well Record was completed on **3** month **4** day **80** year under the business

name of **Layne - Western Co., Inc.** by (signature) **Dan S. Hwy**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: **FROM** **TO** **LITHOLOGIC LOG** **FROM** **TO** **LITHOLOGIC LOG**

<b>0°</b>	<b>85°</b>	<b>BROWN CLAY</b>	<b>0°</b>	<b>80°</b>	<b>BROWN LS</b>
<b>85°</b>	<b>130°</b>	<b>GREY LS</b>			
<b>130°</b>	<b>40°</b>				



ELEVATION: **1322.8** ft. (Use a second sheet if needed)

Depth(s) Groundwater Encountered **1** ft. **2** ft. **3** ft. **4** ft. INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.