

1 LOCATION OF WATER WELL <u>27</u>		Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>15</u>	Township Number <u>T 26 S</u>	Range Number <u>R 5 E</u>
County: <u>BUTLER</u>			Distance and direction from nearest town or city? <u>SW Corner of Town</u>		Street address of well if located within city? <u>1401 S. Douglas Rd. El Dorado, Kansas</u>

2 WATER WELL OWNER: Getty Refining & Marketing Co.
 RR#, St. Address, Box # : P. O. Box 1121
 City, State, ZIP Code : El Dorado, Kansas 67042

Board of Agriculture, Division of Water Resources
Application Number: _____

3 DEPTH OF COMPLETED WELL 49.9 ft. Bore Hole Diameter 6 in. to 31.0 ft., and 4 in. to 49.9 ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Well's static water level 12.8 ft. below land surface measured on 10 month 23 day 79 year

Pump Test Data NONE: Well water was _____ ft. after _____ hours pumping. _____ gpm

Est. Yield Not pumped gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
		7 Fiberglass		Threaded _____

Blank casing dia 4 in. to 31.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 35.4 in., weight _____ lbs./ft. Wall thickness or gauge No _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia NONE in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grouted Intervals: From 0.0 ft. to 2.0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well West How many feet 450 ? Water Well Disinfected? Yes _____ No X

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, date sample was submitted _____ month _____ day _____ year

Pump Installed? Yes _____ No X

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month 9 day 25 year 78

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 149

This Water Well Record was completed on _____ month 2 day 27 year _____ under the business name of LAYNE-WESTERN CO., INC. by (signature) Dan P. B. [Signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0'</u>	<u>31'</u>	<u>BROWN CLAY</u>			
<u>31'</u>	<u>49'</u>	<u>BROWN LS.</u>			

ELEVATION: 1281.6

Depth(s) Groundwater Encountered 1. ? ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.