

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <b>BUTLER</b>	1/4 NW 1/4 NW 1/4	Section Number 28	Township Number T 26 S	Range Number R 5 E		
Distance and direction from nearest town or city street address of well if located within city? <b>5 MILES SOUTH OF EL DORADO</b> <b>MW-2</b>							
2 WATER WELL OWNER:	<b>BUTLER COUNTY LANDFILL</b>			Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #	<b>COUNTY ENGINEER, BUTLER Co. COURTHOUSE</b>			Application Number:			
City, State, ZIP Code: <b>EL DORADO, KANSAS 67042</b>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>30</b> ft. ELEVATION: <b>1273.84 TOC</b> Depth(s) Groundwater Encountered 1. <b>20</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>19.3</b> ft. below land surface measured on mo/day/yr <b>11-2-93</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>6</b> in. to <b>34</b> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <b>Monitoring well</b> Was a chemical/bacteriological sample submitted to Department? Yes <b>NO</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>NO</b>						
5 TYPE OF BLANK CASING USED:	1 Steel <b>PVC</b>	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	<b>Threaded</b>		
		7 Fiberglass					
Blank casing diameter	<b>2</b> in. to <b>15</b> ft., Dia				in. to ft.		
Casing height above land surface	<b>18</b> in., weight				lbs./ft. Wall thickness or gauge No. <b>SCHEDULE 40</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)						
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot	<b>2 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	10 Other (specify)			
7 Torch cut							
SCREEN-PERFORATED INTERVALS:	From <b>15</b> ft. to <b>30</b> ft.	From	From	ft. to	ft.		
GRAVEL PACK INTERVALS:	From <b>11</b> ft. to <b>30</b> ft.	From	ft. to	ft. to	ft.		
From							
6 GROUT MATERIAL:	1 <b>Neat cement</b>	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:	From <b>0</b> ft. to <b>11</b> ft.	From	ft. to	ft. to	ft.		
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <b>LANDFILL</b>						
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<b>0</b>	<b>13.5</b>	<b>FAT CLAY, DARK GREENISH BROWN, MOIST, STIFF</b>					
<b>13.5</b>	<b>23</b>	<b>GRAVELLY CLAY, REDDISH BROWN, MOIST, STIFF</b>					
<b>23</b>	<b>30</b>	<b>FAT CLAY, REDDISH BROWN, VERY MOIST, STIFF, SAND &amp; GRAVEL SEAMS</b>					
<b>30</b>	<b>33</b>	<b>GRAVELLY CLAY, REDDISH BROWN, WET TO SATURATED, STIFF</b>					
<b>33</b>	<b>34</b>	<b>SHALE, LIGHT GREEN, MOIST, HARD</b>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-26-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **524** This Water Well Record was completed on (mo/day/yr) **1-3-94** under the business name of **ACPLIED ENVIRONMENTAL CONSULTANTS** by (signature) **William H. Kellner, President**

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.