KOLAR Document ID: 1547108

	WELL R			WWC-5		vision of Wat					
		Correction		e in Well Use		ources App.]	-		Well ID		
1 LOCATION OF WATER WELL: Fraction						ction Numb	1 0				
$\begin{array}{c c} County: & 1/4 & 1/4 \\ \hline & 1/4 & 1/4 \\$											
						treet or Rural Address where well is located (if unknown, distance and					
Business: di: Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:											
City:			State:	ZIP:							
3 LOCAT	E WELL	4.00000					_				
4 DEPTH OF COMPLETED WELL:											
SECTIC	SECTION BOX: Depth(s) Groundwater Encountered: 1)					(
1	2) ft. 3) ft., or 4)										
				yr)			Latitude/Longitude unit make/model:		`		
NW	NE			yr)			WAAS enabled?				
19 W	NL	Pump test d					Survey		(0)		
w			hours				Mapper:				
CW			Well v								
			r hours pumping gpm			6 Elevation: ft Cround Loval TOC					
			Estimated Yield:gpm				6 Elevation :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map				
	S	Bore Hole I	Bore Hole Diameter: in. to			Source					
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
1. Domestic	I. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?										
	□ Lawn & Garden						ased Uncased Geotechnical				
	Livestock 2. Monitoring: well ID							al: how many bores			
2. 🗌 Irrigati								Loop Horizont			
	3. □ Feedlot □ Air Sparge □ Soil Vapor Ex					b) Open Loop Surface Discharge Inj. of Water					
4. 🗌 Industr			Recovery				13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
				ft., From	ft. to	ft., From	1	ft. to	ft.		
Nearest sou	rce of possible			potential source of cont			-	🗖 Incenti	ida Stanaga		
			Lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage Lag		Livestock Po Fuel Storage			cide Storage		
	ight Sewer Lin		Seepage Pit			Fertilizer St			ll/Gas Well		
						- eranzei bi	Siuge				
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or		G INTERVALS	
							ſ				
							ſ				
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my j	urisdiction ar	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.	
				This Wa							
under the b	usiness name	OI		ELL OWNER and retain o	ma for vor	orde Eac of th	5 00 f	or each constructed			
KS Departr	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											