

1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	<i>NW 1/4 SE 1/4 NW 1/4</i>	Section Number 30	Township Number T 26 S	Range Number R 6 E/W
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER:	<i>Brilen Brown</i>		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box #	<i>3539 S Nine</i>				
City, State, ZIP Code	<i>Wichita KS 67217</i>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <i>210</i> ft. ELEVATION: <i>85</i>		
Depth(s) Groundwater Encountered <i>1</i> ft. 2 ..... ft. 3 ..... ft.					
WELL'S STATIC WATER LEVEL <i>35</i> ft. below land surface measured on mo/day/yr					
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm					
Est. Yield <i>100</i> gpm. Well water was ..... ft. after ..... hours pumping ..... gpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
			7 Fiberglass		Threaded .....
Blank casing diameter	<i>5</i> in. to		<i>40</i> ft., Dia	in. to	ft., Dia ..... in. to ..... ft.
Casing height above land surface	<i>18</i>		<i>160</i>	lbs./ft.	Wall thickness or guage No. <i>12.54</i>
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement	
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) .....	
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
		7 Torch cut	10 Other (specify) .....	ft.	
SCREEN-PERFORATED INTERVALS: From <i>40</i> ft. to <i>210</i> ft., From ..... ft. to ..... ft.					
From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....	
Grout Intervals:	From <i>3</i> ft. to <i>23</i> ft., From ..... ft.		ft. to ..... ft., From ..... ft.	ft. to ..... ft.	
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
13 Insecticide storage					
How many feet? <i>200</i>					
Direction from well? <i>E</i>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>2</i>	<i>Soil</i>			
<i>2</i>	<i>15</i>	<i>Rock</i>			
<i>15</i>	<i>25</i>	<i>Clay</i>			
<i>25</i>	<i>210</i>	<i>Shale + Lime</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>8/205</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <i>8125</i> This Water Well Record was completed on (mo/day/yr) <i>8/22/05</i> under the business name of <i>Winterwell Drill</i> by (signature) <i>Charles Winter</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					