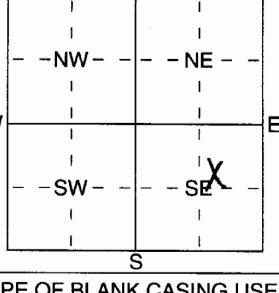
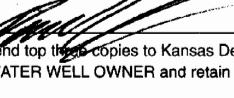


1	LOCATION OF WATER WELL:	Fraction County: <u>Butler</u>	Section Number <u>SW 1/4 NE 1/4 SE 1/4</u>	Township Number <u>T 26 S</u>	Range Number <u>R 6 E</u>	
2	WATER WELL OWNER:	<u>Ei Paso Corporation</u>				
RR#, St. Address, Box # : <u>2 North Nevada Avenue</u> City, State, ZIP Code : <u>Colorado Springs, CO 80903</u>			Board of Agriculture, Division of Water Resources Application Number:			
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>39.5</u> ft. ELEVATION:  Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <input checked="" type="checkbox"/> Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No						
5	TYPE OF BLANK CASING USED:	1 Steel <input checked="" type="checkbox"/> PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded <input checked="" type="checkbox"/>
Blank casing diameter in. to <u>28</u> ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or guage No. <u>50n40</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>0.010</u> 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ft.						
SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>38</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>36</u> ft. to <u>38</u> ft., From ft. to ft. <u>10/80 Sand</u> From ft. to ft., From ft. to ft.						
6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Bentonite Hole Plug</u>	
Grout Intervals: From <u>0</u> ft. to <u>24</u> ft., From ft. to ft., From ft., From ft., From ft. to ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
Direction from well? How many feet?						
FROM <u>44.5</u>	TO <u>39.5</u>	LITHOLOGIC LOG <u>Gray Limestone</u>	FROM	TO	PLUGGING INTERVALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>05-19-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>551</u> This Water Well Record was completed on (mo/day/yr) <u>08-24-05</u> under the business name of <u>Associated Environmental Industries, Corp.</u> by (signature) 						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top two copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.						