

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: BUTLER

Location listed as:

Section-Township-Range: 13

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): SE NE

Location changed to:

13 - 26S - 7E

SE NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Butler Co ownership map and directions from Driller

initials: JS date: 8-31-04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**Form WWC-5**

KSA 82a-1212 ID No.

MW - 5

MW #5  
3x3 Concrete Pad  
w/ 1/4" Locking Locket  
w/ 3 Post around well

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-30-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 529 This Water Well Record was completed on (mo/day/yr) 6-30-94 under the business name of Geotech Enviro-Tech by (signature) John C. Clegg

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the **correct** answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to **WATER WELL OWNER** and retain one for your records. Fee of \$5.00 for each constructed well.