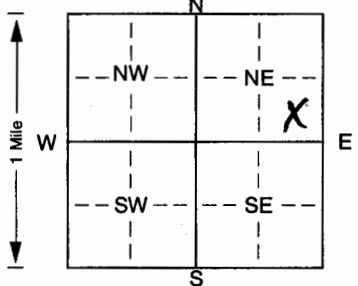
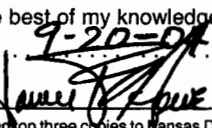


MW-9

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>BUTLER</b>		<b>SE 1/4 SE 1/4 NE 1/4</b>	<b>13</b>	<b>T 26 S</b>	<b>R 7 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>INTERSECTION OF 28 SE 20TH &amp; SE GRAY RD., ROSALIA, KS</b>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <b>ONE WILLIAMS CENTER</b>		Application Number:			
City, State, ZIP Code : <b>TULSA, OK 74172</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>12.0'</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter: <b>8</b> in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes. .... No. .... ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. .... Clamped. ....			
1 Steel <b>2 PVC</b> 3 RMP (SR) 4 ABS Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface: <b>30"</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>40</b>		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Welded ..... <b>Threaded</b> .....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)			
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS		10 Saw cut 11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Gauzed wrapped 9 Wire wrapped 10 Torch cut 11 Other (specify) ..... ft.			
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched		SCREEN-PERFORATED INTERVALS: From <b>12.0'</b> ft. to <b>3.5'</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>12.0'</b> ft. to <b>7.5'</b> ft., From ..... ft. to ..... ft. From <b>2.5'</b> ft. to <b>1.0'</b> ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL:		Concrete			
1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <b>1.0'</b> ft. to <b>0</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard		Direction from well? How many feet?			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 5.8 BLACK SILTY CLAY					
5.8 9.6 DK. GRAY CHERT W/CLAY					
9.6 11.0 CLAY W/CHERT AND UNFRACTURED LIMESTONE					
11.0 12.0 LIMESTONE W/CHERT					
MW-09 2x2 Concrete pad w/ 3 post + 4 well cover					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-14-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <b>529</b> This Water Well Record was completed on (mo/day/yr) <b>9-20-04</b> under the business name of <b>GEOTECHNOLOGY, INC.</b> by (signature) 					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					