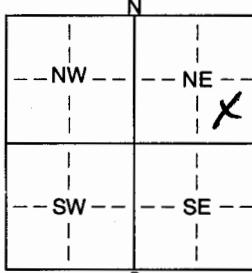


WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

Form WWC-5

KSA 82a-1212 ID No.

MW-11

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number		
County: BUTLER	SE 1/4 SE 1/4 NE 1/4	13	T 26 S	R 7 E		
Distance and direction from nearest town or city street address of well if located within city? INTERSECTION OF SE 20TH & SE GRAY RD., ROSALIA, KS						
2 WATER WELL OWNER:	MAGELLAN PIPELINE COMPANY, LLC					
RR#, St. Address, Box #	ONE WILLIAMS CENTER					
City, State, ZIP Code	TULSA, OK 74172					
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 18.0' ft. ELEVATION:  Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8" in. to ft. and in. to ft. E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded Threaded	
			7 Fiberglass			
Blank casing diameter	in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface	30" in., weight lbs./ft. Wall thickness or gauge No. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) 					
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.					
SCREEN-PERFORATED INTERVALS: From.	18.0' ft. to 8.0' ft., From ft. to ft.					
From.	ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From.	18.0' ft. to 6.0' ft., From ft. to ft.					
Bent Seal	ft. to 1.0' ft., From ft. to ft.					
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Concrete	
Grout Intervals: From.	1.0	0			ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
1 Septic tank	4 Lateral lines	7 Pit privy				
2 Sewer lines	5 Cess pool	8 Sewage lagoon				
3 Watertight sewer lines	6 Seepage pit	9 Feedyard				
Direction from well?					How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	7.5	BROWN SILTY CLAY				
7.5	8.5	YELLOW BROWN CLAY w/CLAY				
8.5	13.5	BROWN CLAY w/CHERT				
13.5	15	LIMESTONE w/CHERT				
15	16	LT. BROWN CLAY				
16	18	LT. GRAY LIMESTONE				
MW-11 2x2 Pack w/3 Post w/ 4' well cover						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 529 This Water Well Record was completed on (mo/day/yr) 9-20-04 by (signature) John B. Jones					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 529 This Water Well Record was completed on (mo/day/yr) 9-20-01 by (signature) John C. Gandy

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.