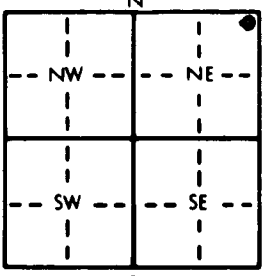


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>33</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1601 S. Hydraulic, Wichita, KS.</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Amoco Oil Co. 8700 Indian Creek Pkwy. Overland Park, KS. 66310			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:			
		4 DEPTH OF COMPLETED WELL. <u>20'</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. <u>13 1/2'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>14.65</u> ft. below land surface measured on mo/day/yr <u>5-25-95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
Est. Yield _____ gpm		Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>8 1/2"</u> in. to <u>20"</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		SDR <u>13</u> ft.			
Casing height above land surface <u>Flush ML</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>20'</u> ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20'</u> ft. to <u>8'</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>8'</u> ft. to <u>4'</u> ft. From <u>4'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>East</u>		How many feet? <u>25'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Asphalt/Concrete			
.75	7	Blk silty clay, moist, no odor, iron oxides.			
7	7.25	Fine-med.grained dry sand, no odor.			
7.25	10.75	Dk gray silty clay, iron oxides, moist, no odor.			
10.75	14	Brn sandy silt grading to sand, fine grained, moist to wet at 13 1/2', no odor.			
14	20	Gray fine-med. grained sand, wet, no odor, well rounded.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-8-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-26-95</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bieker</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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