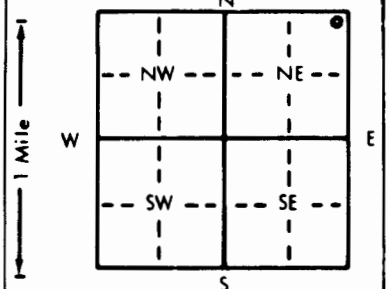
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE ¼ NE ¼ NE ¼	13	T 27 S	R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
6327 E. 13th, Wichita, KS.

2 WATER WELL OWNER: Amoco Oil Co.
RR#, St. Address, Box # : 8700 Indian Creek Pkwy; Suite 190
City, State, ZIP Code : Overland Park, KS. 66210
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 19' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 8' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 5.0 ft. below land surface measured on mo/day/yr 6-23-95
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8⅝" in. to 19' ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2.375 in. to 4' ft., Dia in. to ft., Dia in. to SDR 13 ft.
Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC)
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 19' ft. to 4' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 19' ft. to 3'6" ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 3'6" ft. to 2'6" ft., From 2'6" ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: (8) (2)
10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? North How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	ASPHALT			
.75	3.50	Dk Green brn clay, stiff, root frag.,no odor, moist.			
3.50	5	Tan brn clay to silty clay w/ olive green & oxide staining & banding, stiff, no odor/			
5	9	Olive green-gray weathered shales, moist to wet at 6'. no odor.			
9	12.50	Tan-yellow brn weathered shale to shale, dry, friable, no odor.			
12.50	16.50	Red brn dry clay, no odor.			
16.50	19'6	Olive green-gray clay, dry to moist, low to med plasticity at 19'.,no odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed,) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-9-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-28-95 under the business name of JB Environmental Drilling by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼