

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SE 1/4 SE 1/4		Section Number 20		Township Number T 27 S		Range Number R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? 603 S. Broadway, Wichita, Ks.									
2 WATER WELL OWNER: Amoco Oil Co.									
RR#, St. Address, Box # : 8700 Indian Creek Pkwy. Suite 190						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Overland Park, Ks. 66210						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 23' ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 16'12" ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 14.80 ft. below land surface measured on mo/day/yr 6-22-95							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter: 8 1/2" in. to 23' ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		Was a chemical/bacteriological sample submitted to Department? Yes.....No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes.....No X							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued.....Clamped.....	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded.....	
				7 Fiberglass				Threaded... X	
Blank casing diameter 2.375 in. to 13' ft., Dia in. to ft., Dia in. to SDR 13 ft.									
Casing height above land surface Flush ft., weight lbs./ft. Wall thickness or gauge No. SCH 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify).....	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify).....			
SCREEN-PERFORATED INTERVALS: From 23' ft. to 13' ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 23' ft. to 11' ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grout Intervals: From 11' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage			
Direction from well? North East How many feet? 80'									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		.75		Aaphalt					
.75		4		Blk silty tight clay, moist, low-med plasticity, no odor.					
4		6.75		med yellow brn to brn silty sandy clay, moist, high plasticity, no odor, firm-soft.					
6.75		8.25		Brn-yellow brn stiff clay, oxide staining, moist, no odor, low-med plasticity.					
8.25		11		Tan brn sandy clay, oxide staining, fine grained sand, no odor, moist ls.rx.grains.					
11		12		Brn sandy silty clay len, moist, highly plastic, no odor, mottled.					
12		16		Fine grained sand, well rounded & sorted. moist to dry, no odor.					
16		17		Gray silt-sandy silt. Wet at 16 1/2'. Fine sand.					
17		23'		Fine-coarse sand, wet, no odor, poorly sorted.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-11-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-26-95 under the business name of JB Environmental Drilling by (signature) James Bieber									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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