

1 LOCATION OF WATER WELL: County: <u>Se</u>		Fraction <u>SE SW NW SE</u> <u>NW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4		Section Number <u>12</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1500 Fairfield lane</u>						
2 WATER WELL OWNER: <u>Cotby Sandain</u> RR#, St. Address, Box #: <u>1500 Fairfield lane</u> City, State, ZIP Code: <u>Wichita KS 67208</u>						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>150</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.				
		WELL'S STATIC WATER LEVEL <u>0</u> ft. below land surface measured on mo/day/yr <u>3/2/95</u>				
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
		Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.				
		WELL WATER TO BE USED AS:				
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <input type="checkbox"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . If yes, mo/day/yr sample was sub- mitted . . . . . Water Well Disinfected? Yes . . . . . No				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		
Blank casing diameter <u>0</u> in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.						
Casing height above land surface <u>0</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>999</u> ft. to <u>999</u> ft., From . . . . . ft. to . . . . . ft.						
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>2 Bentonite</u> 4 Other . . . . .						
Grout Intervals: From <u>0</u> ft. to <u>150</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	dirt				
3	6	brown clay				
6	60	yellow clay				
60	110	shale				
110	150	shaly lime				
dry hole						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>3/2/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>3/2/95</u> under the business name of <u>Reisser Well Drilling</u> by (signature) <u>Don Reisser</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						