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OFFICE USE ONLY

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1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>23</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>140 N. HILLSIDE WICHITA, KANSAS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code		<u>P.O. BOX 17087 WICHITA, KANSAS 67217</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>44</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> <u>37</u> ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Bore Hole Diameter <u>7 1/4</u> in. to <u>4 1/4</u> in. and . . . . . in. to . . . . . in.			
		WELL WATER TO BE USED AS:			
		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes . . . . . No . . . . .			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<input checked="" type="radio"/> PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>29</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>0</u> in., weight <u>Sched 40</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued . . . . . Clamped . . . . .	
1 Steel		3 Stainless steel		Welded . . . . .	
2 Brass		4 Galvanized steel		Threaded <input checked="" type="checkbox"/>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
<input checked="" type="radio"/> Mill slot		7 Torch cut		10 Other (specify)	
2 Louvered shutter		4 Key punched			
SCREEN-PERFORATED INTERVALS:		From <u>44</u> ft. to <u>29</u> ft.		From . . . . . ft. to . . . . . ft.	
		From . . . . . ft. to . . . . . ft.		From . . . . . ft. to . . . . . ft.	
GRAVEL PACK INTERVALS:		From <u>44</u> ft. to <u>27</u> ft.		From . . . . . ft. to . . . . . ft.	
		From . . . . . ft. to . . . . . ft.		From . . . . . ft. to . . . . . ft.	
6 GROUT MATERIAL:					
1 Neat cement		<input checked="" type="radio"/> Cement grout		<input checked="" type="radio"/> Bentonite	
Grout Intervals: From <u>26.5</u> ft. to <u>26</u> ft.		From <u>27</u> ft. to <u>26.5</u> ft.		From . . . . . ft. to . . . . . ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
<input checked="" type="radio"/> Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>East</u>				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				How many feet? <u>17.5</u>	
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		5		TOPSOIL	
5		3		SILTY SAND, FN TO MED. GRAIN, TAN	
3		18		SILTY FAT CLAY, RED BROWN	
18		34		SILTY SANDY FAT CLAY, RED BROWN	
34		38		FAT CLAY, RED BROWN	
38		40		SAND, MED. TO COARSE GRADE, TAN	
40		44		SAME AS ABOVE	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-95</u> under the business name of <u>KURTZ ENVIRONMENTAL SERVICE</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					