| 1 LOCATION OF WATER WELL:   |                            | Fraction<br>NW SE NW NE | Section Number  | Township Number  | Range Number                          |         |
|---|----------------------------|-------------------------|---|--|---------------------------------------|---------|
| County:   | Sedgwid                    | ck                      | MAN 1/4 SHED 1/4 NATE 1/4                                 | 31   | 27S                                   | 1E      |
| Distance and direction from nearest town or city street address of well if located within city?   |                            |                         |   |  |                                       |         |
| 2 feet North of 1705 S. Fern, Wichita, Kansas 67213   |                            |                         |   |  |                                       |         |
| Duane Janssen  RR#, St. Address, Box #:  Duane Janssen  Board of Agriculture, Division of Water Resources   |                            |                         |   |  |                                       |         |
| City, State, ZIP Code : Wichita, KS 67217 Application Number:   |                            |                         |   |  |                                       |         |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL  |                            |                         |   |  |                                       |         |
| WELL WAS USED AS:   |                            |                         |   |  |                                       |         |
| W   | W                          | N E                     | ↑ Domestic<br>2 Irrigation<br>3 Feedlot<br>E 4 Industrial | 6 Oil Field Water :<br>7 Lawn and Garden (                                   | Supply 10 Monitoria Only 11 Injection | ng Well |
| s   | ;' <del>w  </del>          | s'E                     |   | cteriological sample submitted to Department? YesNo $X$ sample was submitted |                                       |         |
| Water Well Disinfected: YesX. No  |                            |                         |   |  |                                       |         |
| 5 TYPE OF BLANK CASING USED:  |                            |                         |   |  |                                       |         |
| X1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                            |                         |   |  |                                       |         |
| Blank casing diameter. $1^{\frac{1}{2}}$ in. Was casing pulled? Yes.X No If yes, how much. 12in, Casing height above or below land surface12in.   |                            |                         |   |  |                                       |         |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other  |                            |                         |   |  |                                       |         |
| Grout Plug Intervals: From28.ft. tolft., Fromft. toft., From toft.  |                            |                         |   |  |                                       |         |
| What is the nearest source of possible contamination:   |                            |                         |   |  |                                       |         |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify bel 2 Sewer lines 7 Pit privy 12 Fertilizer storage Termite.treat 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well |                            |                         |   |  |                                       |         |
| Direction from well? South How many feet? 2 feet  |                            |                         |   |  |                                       |         |
| FROM  | FROM TO PLUGGING MATERIALS |                         |   |  |                                       |         |
| 1   | 0                          | Topsoil                 |   |  |                                       |         |
| 28  | Bentonite/Bleach           |                         |   |  |                                       | :       |
|   |                            |                         |   |  |                                       |         |
|   |                            |                         |   |  |                                       |         |
|   |                            |                         |   |  |                                       |         |
|   |                            |                         |   |  |                                       |         |
|   |                            |                         |   |  |                                       |         |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)19-24-95   |                            |                         |   |  |                                       |         |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks.   |                            |                         |   |  |                                       |         |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.   |                            |                         |   |  |                                       |         |