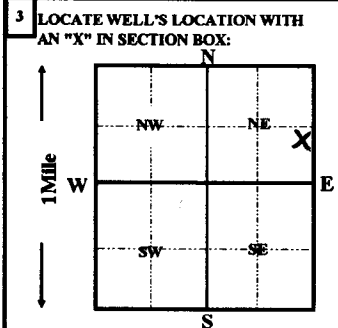


1 LOCATION OF WATER WELL: **Sedgwick** FRACTION **NE 1/4 SE 1/4 NE 1/4** Section Number **30** Township Number **T 27 S** Range Number **R 1E E/W**

Distance and direction from nearest town or city street address of well if located within city?

Seneca and Dayton Streets Wichita, Kansas

2 WATER WELL OWNER: **CITY OF WICHITA** RR#, ST. ADDRESS, BOX #: **P.O. Box 9163** CITY, STATE, ZIP CODE: **Wichita, Kansas 67277**
 Board of Agriculture, Division of Water Resource Application Number: **950379**



4 DEPTH OF ~~CONCRETE~~ **PLUGGED** WELL **40** ft. ELEVATION:
 Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft. **ft.**
 WELL'S STATIC WATER LEVEL **15** FT. BELOW LAND SURFACE MEASURED ON **mo/day/yr 02/09/1996**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF CASING USED: **1** Steel **3** RMP (SR) **5** Wrought iron **8** Concrete tile CASING JOINTS: **Glued** **Clamped**
2 PVC **4** ABS **6** Asbestos-Cement **9** Other (Specify below) **Welded**
7 Fiberglass **Threaded**
 Blank casing Diameter **8** in. to _____ ft., Dia _____ in. to _____ ft. lbs. / ft. Wall thickness or gauge No. _____
 Casing height ~~above~~ **below** land surface **36** in., weight _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC **10** Asbestos-cement
1 Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **11** other (specify) **N/A**
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)
 SCREEN OR PERFORATION OPENING ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
1 Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes
2 Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify) **N/A**
 SCREEN-PERFORATION INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other **bentonite hole plug**
 Grout Intervals: From **2** ft. to **15** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: **10** Livestock pens **14** Abandon water well
1 Septic tank **4** Lateral lines **7** Pit privy **11** Fuel storage **15** Oil well/Gas well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **12** Fertilizer storage **16** Other (specify below)
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **13** Insecticide storage **None Apparent**
 Direction from well? _____ How many feet? _____

LITHOLOGIC LOG		FROM		TO	PLUGGING INTERVALS
		0	2		surface clay and silt
		2	15		bentonite hole plug
		15	40		chlorinated sand and gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02/09/1996** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **02/20/96**
 Under the business name of **Harp Well & Pump Service, Inc** by (signature) *Jane Frederick*