one for your records.

1 LOCAT	ION OF WATE	R WELL:	Fraction SE SW NE	/E Section Number	Township Number	Range Number
County:	Sedg	wick	NE 14914 14 NO 14		27	10E
	and direct	ion from near	rest town or city stre	et address of well if	located within city?	
2 WATER	VELL OWNER		abrique,	Wichita	, Ku	
RR#. St.	Address. B	Hew Hox #: 1441	ent Rea	Dr. Board of Agri	culture. Division of	Water Resources
City, St	ate, ZIP Co	ode : Wic	Pita Ks 672	Dr. Board of Agri	umber:	
3 MARK	JELL'S LOCA " IN SECTIO	TION WITH	4 DEPTH OF WELL		ft.	
	N T		WELL'S STATIC WA	TER LEVEL6	ft.	
			WELL WAS USED AS			
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water	Supply 10 Monitorin	g Well
w			3 Feedlot 4 Industrial	7 Lawn and Garden 8 Air Conditioning		
			Usa s sharisal dasa	*		-2 Vac Na X
S'W————————————————————————————————————						
<u> </u>	S		Water Well Disinfe	cted: Yes. 🔀 No		
5 TYPE (	OF BLANK CA	SING USED:				
. Stee			uaht 7 Fibe	rglass 9 Other	(specify below)	
2 PVC	4 ABS	6 Asbe	estos-Cement 8 Conc	rete Tile		
		meter	rin. Was casing land surface	pulled? Yes. X. I	No If yes, how	nuch
6 GROUT	PLUG MATER	IAL: 1 Neat	cement 2 Cement gr	out 3 Bentonite	4 Other	
 Grout	Plug Inter	vals: From		t., Fromft. to	oft., From	toft.
What i	s the near	est source of	possible contaminati	on:		
	eptic tank		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storag	16 Other (spo	ecify below) .
3 Wa	2 Sewer lines 7 Pit privy 3 Watertight sewer lines 8 Sewage lago 4 Lateral lines 9 Feedyard			13 Insecticide stora	ige in but	
	ess Pool	-	10 Livestock pens	15 Oil well/Gas well		
Direct	ion from w	ell?		How many feet?	······································	pit in the
FROM	OM TO PLUGGING MATERIALS					
15	0	Cen	rent			
			100 A A			
· · · · · · · · · · · · · · · · · · ·						
7 CONTRA	CTOR/S OR	ANDOUNERAS	EDTIFICATION-This	on vall was plugged :	odon mu juniodiski	and upo completed
⊸ on (mo	/day/year)	12.12314	⊋െ and this rec	er well was plugged ur ord is true to the bes	st of my knowledge and	belief. Kansas
by (si	gnature)	75				on (mo/day/year)
			ball point pen. Ple	ase press firmly and p		e fill in blanks
underline	or circle	the correct	answers. Send top th	ree copies to Kansas 🛭	epartment of Health a	and Environment,