

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NW 1/4 SW 1/4 S 1/4	Section Number 33	Township Number 27	Range Number 1 E
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Distance and direction from nearest town or city street address of well if located within city?
2046 S. MARKET, WICHITA, KS 67211 (LOTS 2 & 4, E.E. MARSHALL ADDITION)

2 WATER WELL OWNER: DONAVON RUTLEDGE RR#, St. Address, Box #: 2080 SW LINCOLN City, State, ZIP Code : TOPEKA, KS 66604	Board of Agriculture, Division of Water Resources Application Number:
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width:33%; text-align: center;">N W</td><td style="width:33%; text-align: center;">N E</td><td style="width:33%;"></td></tr> <tr><td style="width:33%;"></td><td style="width:33%;"></td><td style="width:33%;"></td></tr> <tr><td style="width:33%; text-align: center;">S W</td><td style="width:33%; text-align: center;">S E</td><td style="width:33%;"></td></tr> </table> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> WE </div> <div style="text-align: center; margin-top: 5px;">S</div> </div>	N W	N E					S W	S E		4 DEPTH OF WELL..... 22ft. WELL'S STATIC WATER LEVEL..... 14ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes.....No.. X .. If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No.. X ...	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED:
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☒ 9 Other (specify below)
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile **DRIVEN SAND POINT.....**
Blank casing diameter.....**1 1/2**.....in. **LD** Was casing pulled? Yes..... No..**X**.. If yes, how much.....
Casing height above or below land surface.....in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other.....
Grout Plug Intervals: From **22** ft. to **0** ft., From.....ft. toft., From..... toft.
What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	<input checked="" type="radio"/> 16 Other (specify below) PERMETER TREATMENT 1970s (?)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? **PERIMETER BASEMENT** How many feet?

FROM	TO	PLUGGING MATERIALS
22	0	CEMENT GROUT
		MORTAR MUSHROOM
		CAPPED AT BASEMENT
		FLOOR LEVEL DRY
		BASEMENT.

NOTE: WELL WAS CAPPED AIR-TIGHT AND UNUSED 15-20 YEARS BEFORE BEING PLUGGED

7 ~~CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:~~ This water well was plugged under my jurisdiction and was completed on (mo/day/year) **2/2/96**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **NA**..... This Water Well Record was completed on (mo/day/year) **2/2/96**..... under the business name of **LOWE'S**.....
by (signature) **Donavon R. Rutledge**.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.