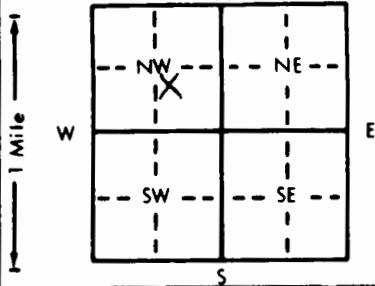
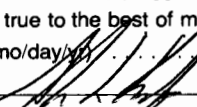


1 LOCATION OF WATER WELL: County: Sedgwich		Fraction NW 1/4 SE 1/4 NW 1/4		Section Number 21		Township Number T 27 S		Range Number R 1 E	
Distance and direction from nearest town or city street address of well if located within city? 235 North St. Francis St. Wichita, Kansas									
2 WATER WELL OWNER: Coleman Company RR#, St. Address, Box #: 235 North St. Francis St. City, State, ZIP Code: Wichita, Kansas 67202 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: 32.5 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 16.0 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter: 7 1/4 in. to 32.5 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <input checked="" type="checkbox"/> PVC 4 ABS 7 Fiberglass Welded Blank casing diameter 2 in. to 22.5 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 0 in., weight Sched 40 lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <input checked="" type="checkbox"/> Mill slot 0.10 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 32.5 ft. to 22.5 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 32.5 ft. to 14 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other Grout Intervals: From 11 ft. to 0.5 ft., From 14 ft. to 11 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <input checked="" type="checkbox"/> Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? WEST How many feet? 41'									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0 1' Asphalt and concrete									
1' 5' Fill top soil, coke & coal									
5' 10' Brn silt/clay									
10' 15' FINE SAND									
15' 20' MEDIUM TO COARSE SAND									
20 25 COARSE SAND									
25 32 COARSE SAND w SOME GRAVEL									
32 32.5 GREEN GRAY SHALE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 2-5-96 under the business name of Kurtz Environmental Service by (signature) 									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									