

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		SW 1/4 SW 1/4 NW 1/4	23	T 27 S	R 1
Distance and direction from nearest town or city street address of well if located within city?					
140 N HILLSIDE WICHITA KS				MW#3 EAST	
2 WATER WELL OWNER: TOWN&COUNTRY					
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : P.O. BOX 17087 WICHITA, KS 67217			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 44' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1... 35 ft. 2... ft. 3... ft.			
		WELL'S STATIC WATER LEVEL ... ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ... ft. after ... hours pumping ... gpm			
		Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm			
		Bore Hole Diameter ... 7 1/4 in. to ... 44 ft. and ... in. to ... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only X0 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes... No...; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
X2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. X
Blank casing diameter ... 2 in. to ... 29 ft. Dia ... in. to ... ft. Dia ... in. to ... ft.					
Casing height above land surface ... 0 in., weight SCHED 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		X8 Mill slot 010	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ... 44 ft. to ... 29 ft. From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From ... 44 ft. to ... 26 ft. From ... ft. to ... ft.					
6 GROUT MATERIAL: 1 Neat cement X Cement grout X Bentonite 4 Other					
Grout intervals: From ... 23 ft. to ... -0.3 ft. From ... 26 ft. to ... 23 ft. From ... ft. to ... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
X3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? north				13 Insecticide storage	
				How many feet? 34'	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 7" Concrete					
7" 5' Topsoil					
5 8 dark brown to black med plastic Clay					
8 16 dark brn to tan sandy clay					
16 26 red to brown silty sandy clay					
26 30 tan clayey sand fine to med					
30 36 MED grain clayey sand very moist					
36 44 med to coarse sand saturated					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 3-29-96 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					