WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1	LOCATION OF WATER WELL:	Fraction			Section Number	Township Number	Range Number
	County: **Sedgwick**	NW ¼ NW ¼ NW ¼			**33**	T **27** S	R **1** (E)/W

Distance and direction from nearest town or city street address of well if located within city?
1606 S. Broadway – Wichita, Kansas

2 WATER WELL OWNER: **Kwik Shop**
RR#, St. Address, Box # : **P.O. Box 1927**
City, State, ZIP Code : **Hutchinson, Kansas 67504-1927**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
X		
- - NW - -	- - NE - -
W		E
- - SW - -	- - SE - -
S
1 Mile

4 DEPTH OF COMPLETED WELL . . . . . **25** . . . . . ft. ELEVATION: . . . . **1292.06** . . . .
Depth(s) Groundwater Encountered 1. . . . . . **18** . . . . ft. 2. . . . . ft. 3. . . . . ft.
WELL'S STATIC WATER LEVEL . . . . **18.5** . . . . ft. below land surface measured on mo/day/yr . . . . **4/19/96** . . . . . .
Pump test data: Well water was . . . . **NA** . . . . ft. after . . . . hours pumping . . . . gpm
Est. Yield . . **NA** . . . gpm: Well water was . . . . ft. after . . . . hours pumping . . . . gpm
Bore Hole Diameter . . . . **8** . . . . in. to . . . . . . **25** . . . . . . ft., and. . . . . in. to . . . . ft.
WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   (10) Monitoring well . . . .
Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No.✓. . . . . . ; If yes, mo/day/yr sample was
submitted   Water Well Disinfected? Yes . . . . No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued . . . . . . Clamped . . . . .
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded . . . .
(2) PVC   4 ABS   7 Fiberglass   . . . .   Threaded. ✓ . . . .
Blank casing diameter . . . . . . **2** . . . . . in. to . . . . . **15** . . . . ft., Dia . . . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.
Casing height above land surface . . . . . . **-3.72** . . . . . . in., weight . . . . lbs./ft. Wall thickness or gauge No. . . . . . **Sch. 40** . . . . .
TYPE OF SCREEN OR PERFORATION MATERIAL   (7) PVC   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) . . . .
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   (3) Mill slot   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) . . . .
SCREEN-PERFORATED INTERVALS: From . . . . **15** . . . . . . ft. to . . . . **25** . . . . ft., From . . . . ft. to . . . . ft.
From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.
GRAVEL PACK INTERVALS: From . . . . . **13** . . . . . . ft. to . . . . **25** . . . . . . ft., From . . . . ft. to . . . . ft.
From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.

6 GROUT MATERIAL: 1 Neat cement   (2) Cement grout   (3) Bentonite   4 Other . . . .
Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . **11** . . . . . ft., From . . . . **11** . . . . . ft. to . . . . **13** . . . . . ft., From . . . . ft. to . . . . ft.
What is the nearest source of possible contamination: 10 Livestock pens   14 Abandoned water well
1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage   (16) Other (specify below)
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   13 Insecticide storage   . . . **UST Basin** . . . .
Direction from well?   **0**   How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	**0.5**	**Concrete,**			
0.5	**17**	**Fill Sand, Brown**			
17	**25**	**Sand, Brown**			
			MW1 , Tag # 00110082 , Flushmount		
			Project Name: Kwik Shop #726		
			GeoCore # 65 , KDHE # U2 087 1278		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction
and was completed on (mo/day/year) . . . . **4/17/96** . . . . and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. . . . . **527** . . . . This Water Well Record was completed on (mo/day/yr) . . . . **5/2/96** . . . .
under the business name of   **GeoCore Services, Inc.**   by (signature) *Dale Robl*