

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Sedgwick	N E ¼ N E ¼ N E ¼	Section Number 33	T 27 S	R 1 (E/W)	
Distance and direction from nearest town or city street address of well if located within city? 1606 S. Broadway - Wichita, Kansas					
[2] WATER WELL OWNER: Kwik Shop					
RR#, St. Address, Box # : P.O. Box 1927		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Hutchinson, Kansas 67504-1927		Application Number:			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 25 . . . ft. ELEVATION: 1292.62			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. An 'X' marks the location in the NE quadrant.</p>		Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 19.35 . . . ft. below land surface measured on mo/day/yr . . . 4/19/96 Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield NA . . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8 . . . in. to . . . 25 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) ② PVC 4 ABS Blank casing diameter 2 in. to . . . 15 . . . ft., Dia in. to . . . ft., Dia in. to . . . ft. Casing height above land surface . . . -2.76 . . . in.; weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) . SCREEN-PERFORATED INTERVALS: From . . . 15 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 13 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
[6] GROUT MATERIAL:					
Grout Intervals: From . . . 0 . . . ft. to . . . 11 . . . ft., From . . . 11 . . . ft. to . . . 13 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage ⑬ Insecticide storage ⑯ Other (specify below) UST Basin					
Direction from well? NE		How many feet? 240			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt/Concrete,			
0.5	7	Clay, Dark Brown			
7	10	Silt, Brown			
10	18	Sand, Brown			
18	25	Sand, Gray			
MW6 , Tag # 00110136 , Flushmount					
Project Name: Kwik Shop #726					
GeoCore # 65 , KDHE # U2 087 1278					
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) . . . 4/18/96 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 5/2/96 . . . under the business name of GeoCore Services, Inc. by (signature) Dale Robl					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					