

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>NE</u> ¼ <u>NW</u> ¼ <u>NE</u> ¼		<u>31</u>		T <u>27</u> S		R <u>1</u> <u>EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>1624 W. Harry St., Wichita, KS.</u>											
2 WATER WELL OWNER: <u>Rick Ott</u>											
RR#, St. Address, Box #: <u>1624 W. Harry</u>											
City, State, ZIP Code: <u>Wichita, KS.</u>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>20'6"</u> ft. ELEVATION: _____ ft.									
		Depth(s) Groundwater Encountered <u>1. 14 1/2'</u> ft. 2. _____ ft. 3. _____ ft.									
		WELL'S STATIC WATER LEVEL <u>12.98</u> ft. below land surface measured on mo/day/yr <u>4-13-96</u>									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>8 1/8"</u> in. to <u>20'6"</u> ft. and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
		Water Well Disinfected? Yes _____ No <u>(No)</u>									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ <u>X</u>											
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.											
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13</u> SCH <u>40</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
SCREEN-PERFORATED INTERVALS: From <u>20'</u> ft. to <u>10'</u> ft. From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>20'6"</u> ft. to <u>8'</u> ft. From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other _____ Grout Intervals: From <u>8'</u> ft. to <u>6'</u> ft. From <u>6'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage <u>Fouled</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____											
Direction from well? <u>Northwest</u> How many feet? <u>330'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		4.50		Grass-dk brn-blk. silty clay w/ roots, moist, firm, earthy odor, oxides.							
4.50		13		Tan fine grained sand, well rounded & sorted, dry, no odor.							
13		19		Fine-very coarse grained sand w/ some gravel, wet, no odor, poorly sorted-subrounded grains.							
19		20'6"		Blk-gray silt len, organic odor, wet, soft.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-2-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>4-15-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>											