

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>31</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1624 W. Harry St. Wichita, KS.</u>					
2 WATER WELL OWNER: <u>Rick Ott</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1624 W. Harry</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, KS.</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>20'6"</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1'14 1/2"</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>14.31</u> ft. below land surface measured on mo/day/yr <u>4-13-96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>20'6"</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to SDR <u>13</u> ft.					
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From <u>20'</u> ft. to <u>10'</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>20'6"</u> ft. to <u>8'</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From <u>8'</u> ft. to <u>6'</u> ft. From <u>6'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage <u>FOUR</u> 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>Northwest</u>		How many feet? <u>500'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.25	Grass-blk organic rich silty clay, firm, moist, earthy odor, root frag.			
3.25	5	Dk-Med brn silty clay w/ oxides, moist, soft, no odor.			
5	7	Med brn sandy silt to silty sand, oxides, moist to dry, soft.			
7	11.25	Fine grained oxide stained sand, dry, no odor, well rounded & sorted.			
11.25	20'6	Fine-coarse grained sand & gravel, poorly sorted, dry to wet at 15', no odor, sub rounded grains.			
<u>F.M. OK'd by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-12-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>4-15-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					